



STUDENT GOVERNMENT
THE UNIVERSITY OF TEXAS AT AUSTIN

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Agenda for January 22, 2008 Meeting

- I. Call Meeting to Order
- II. First Roll Call
- III. Approval of Minutes- January 15, 2007
- IV. Guests
 - A. Dr. Doug Burger, Faculty Council Chair
- V. Open Forum
- VI. Ex-Officio Reports
 - A. Graduate Student Assembly
 - B. Senate of College Councils
 - C. Student Events Center
 - D. Student Services
- VII. Appointments
 - A. Rita Thornton- Judicial Commission
- VIII. Executive Reports
 - A. President: Andrew C. Solomon- a.solomon@mail.utexas.edu
 - B. Vice President: Nicole Trinh- netrinh@austin.utexas.edu
 1. Rep of the Week
 - C. Executive Director: Jordan Davisson- jordandavisson@mail.utexas.edu
 1. Absence update
 2. Safety Week
 3. IA meeting- Members please stay after so that we can plan our meeting for this week
 4. Director of the Week
 5. If you haven't picked up your polo, please do so
 - D. Communications Director: Vicki Nguyen- vicki.nguyen@bba04.mcombs.utexas.edu
 1. Staff Council meeting this week
 - a. Replacement for the semester?
 2. Outreach Committee – 5 minutes after meeting

- E. External Financial Director: Stephen Gilstrap-sgilstrap@mail.utexas.edu
 - 1. Non-Profit and Public Service Career Fair Opportunity
 - 2. Development Office - Student Giving Committee Update
 - 3. UT Boot Scholarships Selection Process Update
 - 4. Fundraising Committee – Wednesday @ 7:30PM

- F. Internal Financial Director: Frankie Shulkin-fshulkin@mail.utexas.edu
 - 1. Religious sensitivity
 - 2. Appropriation applications now available

- G. Secretary to the Assembly: Chelsea Wade-chelsea.wade@bba05.mcombs.utexas.edu
 - 1. Please submit amendments in writing
 - 2. Please check website for agendas and minutes
 - 3. Dress your best next meeting?
 - 4. Dinner at Trudy's following meeting

IX. Committee Reports

- A. Rules
- B. Finance
- C. Internal Affairs
- D. Outreach
- E. Fundraising
- F. Legislative Policy

X. Unfinished Business

- A. AR20: In Support of the Brackenridge Field Lab
- B. AR21: In Support of a Wheelchair-accessible Van

*approved ^{un}animously
as amended*

approved

XI. New Business

XII. Agency Director Reports

XIII. Representative Reports

XIV. Announcements

- A. Sign up for ZAP at <https://www.formspring.com/forms/?126649-W3dm2k0Nwn!>
- B. Next SG Meeting 1/29 in Glenn Maloney Room- SSB

XV. Second Roll Call

XVI. Adjournment