

5pm Wed. 4

200

25

## Student Government Appropriations Application

A.P. 16 (To be assigned by Committee)

Organization Name: NATIONAL SOCIETY OF BLACK ENGINEER (NSBE)

Sponsor: BRANDON RHYMES

Amount requested: \$500.00

Date(s) project will be held: FEBRUARY 28, 1998

Brief Project Description: PRE-COLLEGE INITIATIVE MINI CONFERENCE IS AN ANNUAL EVENT IN WHICH HIGH SCHOOL STUDENTS FROM THE AUSTIN AREA PARTICIPATE IN WORKSHOPS AND DESIGN COMPETITION SPONSORED BY UT AUSTIN NSBE. THE CONFERENCE TARGETS MINORITY STUDENTS AND OFFER THEM AN OPPORTUNITY TO LEARN MORE SCIENCE AND ENGINEERING.

Expected Attendance: 40 STUDENTS

### Project Budget:

Please provide a brief itemized list of expected project expenses.

- |  |                  |
|--|------------------|
| 1) <u>BREAK FAST (DONUTS &amp; JUICE)</u>      | \$ <u>20.00</u>  |
| 2) <u>LUNCH 40 @ \$5.00</u>                    | \$ <u>200.00</u> |
| 3) <u>AWARDS - TROPHIES &amp; CERTIFICATES</u> | \$ <u>150.00</u> |
| 4) <u>SUPPLIES FOR DESIGN COMPETITION</u>      | \$ <u>130.00</u> |
| 5) _____                                       | \$ _____         |
| 6) _____                                       | \$ _____         |
| 7) _____                                       | \$ _____         |

Total Costs \$ 500.00

**Funds Raised:**

Please give a list of other sources of funding.

- |  |                             |
|--|-----------------------------|
| 1) <u>DONUT SALES</u>                    | \$ <u>50.<sup>00</sup></u>  |
| 2) <u>CORPORATE SOLICITATION</u>         | \$ <u>100.<sup>00</sup></u> |
| 3) _____                                 | \$ _____                    |
| 4) _____                                 | \$ _____                    |
| 5) _____                                 | \$ _____                    |
| Total Raised \$ <u>150.<sup>00</sup></u> |                             |

**Intended Use of Student Government Funding:**

Please give a brief description of how Student Government funds will be spent.

THE GOVERNMENT FUNDS WILL BE USED TO COVER  
COST OF CONFERENCE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Funds Raised:

APR 16/26

Please give a list of other sources of funding.

- 1) DONUT SALES \$ 50.<sup>00</sup>
  - 2) CORPORATE SOLICITATION \$ 100.<sup>00</sup>
  - 3) \_\_\_\_\_ \$ \_\_\_\_\_
  - 4) \_\_\_\_\_ \$ \_\_\_\_\_
  - 5) \_\_\_\_\_ \$ \_\_\_\_\_
- Total Raised \$ 150.<sup>00</sup>

Intended Use of Student Government Funding:

Please give a brief description of how Student Government funds will be spent.

THE GOVERNMENT FUNDS WILL BE USED TO COVER  
COST OF CONFERENCE  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APIL 27

**NATIONAL SOCIETY OF BLACK ENGINEERS**  
**Pre-College Initiative Mini-Conference**  
**Budget**

40 - lunches @ \$5.00	\$200.00
Breakfast (donuts and juice)	\$ 25.00
Awards – trophies and certificates	\$150.00
Supplies for design competition	
DC motor – 5@ \$5.00 each	\$ 25.00
sand paper	\$ 10.00
wood glue –5@ \$2.00 each	\$ 10.00
bell wire - \$ .10 per foot, 2ft	\$ .20
knife (x-acto or utility knife) 5 @ 2.00	\$ 10.00
balsa wood – 5 (15" x 3" x .5") @ \$10.00	\$50.00
index cards	\$ 5.00
voltmeter	\$10.00
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TOTAL	\$495.20