



FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 8 OF 24

BUFILE: 100-399321

FILE DESCRIPTION
BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. 100-399321

Section 8

Serials 51-63

UNITED STATES

Memo.andum

TO : DIRECTOR, FBI (100-399321)

DATE: 6/15/62

FROM : SAC, SAN FRANCISCO (100-43914) (RUC)

SUBJECT: MALCOLM K. LITTLE, aka.
IS - NOI

OO: New York

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 2269 JAC/web/7

ReNew York letter to Bureau 5/25/62.

- ② - Bureau (REG.)
1 - Los Angeles (INFO) (REG.)
2 - New York (105-8999) (REG.)
1 - San Francisco

af
(6)

100-399321-51
11 JUN 18 1962

ST-113 REC-23

SUBV-~~CONFIDENTIAL~~ 17C

53 JUN 27 1962

ADVISOR
SLIP(S) OF *Class*
DATE *12-23-85* *AS*

~~CONFIDENTIAL~~

Legal Attache, Paris

August 8, 1962

Director, FBI (25-330971)

b7C

1 - [REDACTED]
1 - [REDACTED]

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
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EXCEPT WHERE SHOWN
OTHERWISE

67-4-13
Classified by 6269 pcd/ab/rey
Declassify on: OADR

The Nation of Islam (NOI) publishes a newspaper, "Muhammad Speaks," at Chicago, Illinois, on a semimonthly basis. This newspaper carries the fanatical views and hate propaganda of this antiwhite organization (see SAC Letter No. 62-38 (A), dated 7-11-62 for an appropriate characterization). In the issue of "Muhammad Speaks" dated 7-31-62, on page 22, appears a photograph of three individuals identified as Pierre Gaisseau, French film producer-director; Chester Himes, noted author; and Muslim Minister Malcolm. The lead line indicates "FRENCH FILM PRODUCER sees results of Police brutality." The article following indicates Gaisseau arrived in New York from Paris to seek material for his first feature-length movie about Harlem and a two-hour documentary on the American Muslims to be shown to French television audiences. The movie is to be based on a story written by Himes. According to the article, Malcolm is showing pictures of a Muslim killed in Los Angeles on April 27 (1962) by police to a "greatly perturbed Pierre Gaisseau" and that Gaisseau evinced interest in the Los Angeles police brutality story where "seven unarmed Muslims were gunned down" (see SAC Letter 62-30 (A), dated 5-25-62 for details concerning this incident).

ORIGINAL FILED IN 100-399321

b7C

[REDACTED] Muslim Minister Malcolm is Malcolm A. Little, Minister of Temple No. 7 of the NOI, New York City, and sometimes referred to as the logical successor to Elijah Muhammad, national leader of the NOI. He is a key figure of the New York Office. Bureau file 100-399321.

b7C

- 2 - New York (105-7809)
- 1 - Chicago (100-35635)
- 1 - Foreign Liaison Unit (Route through for review)
- 1 - 105-2502 (Chester Himes)
- ① - 100-399321 (Malcolm Little)

100-399321-
NOT RECORDED
184 AUG 19 1962

67-4-13
erc
(11)
15 1962
36

DUPLICATE
AUG - 8 1962
MAILED

(SEE NOTE ON YELLOW PAGE 3)

~~CONFIDENTIAL~~

Letter to Paris
Re: NATION OF ISLAM
25-330971

~~CONFIDENTIAL~~

of an article he wrote which appeared in the May, 1944, issue of "The Crisis," then described as the official organ of the National Association for the Advancement of Colored People. The article, entitled "Negro Martyrs are Needed," advocated revolutionary action on the part of Negroes to bring about the overthrow of our present form of government and the creation of a communistic state.

b7c

[REDACTED]

b7c
b7d

[REDACTED]

New York should contact appropriate sources to attempt to develop any information available concerning the preparation and filming of this documentary on the American Muslims and promptly furnish the Bureau and Chicago full details in form suitable for dissemination.

~~CONFIDENTIAL~~

Letter to Paris
Re: NATION OF ISLAM
25-330971

~~CONFIDENTIAL~~
CONFIDENTIAL

NOTE ON YELLOW:

b1 [REDACTED] (C)

~~CONFIDENTIAL~~
CONFIDENTIAL

U.S. DEPARTMENT
BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-16-62
(15 FD)

Director.

The following FBI record, NUMBER 4 282 299, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Police Department Boston, Massachusetts	Malcolm Little #65213	November 29, 1944	larceny fur coat \$250.00	
Police Department Lansing, Michigan	Malcolm Little #15686	March 17, 1945	grand larceny	turned over to Detroit Michigan Police Department
Police Department Detroit, Michigan	Malcolm Little #74831	March 18, 1945	grand larceny	April 28, 194 nolle prosequ
Police Department Milton, Massachusetts	Malcolm Little #--	January 15, 1946	breaking and entering in night time and larceny	
Norfolk County House of Correction Dedham, Massachusetts	Malcolm Little #1898	not given finger- printed January 31, 1946	breaking and entering and larceny (night time)	
State Prison Charlestown, Massachusetts	Malcolm Little #22843	February 27, 1946	breaking and entering in night time and larceny four counts	4 concurrent sentence 8-10 years each
State Reformatory West Concord	Malcolm Little #33428	January 10, 1947 in transfer from State Prison Charlestown Massachusetts	4 counts breaking and entering night time and larceny 3 counts breaking and entering night time and larceny	8-10 years 4 counts 6-8 years 3 count (seven consecutively

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DATE 12-14-83 BY 8269 JAC/ML

NOT RECORDED
OCT 19 1962

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Notations indicated by * are NOT

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WASHINGTON 25, D. C.10-16-62
(15 FD)*J. Edgar Hoover*
Director.

The following FBI record. NUMBER 4 282 299

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Services of Supply Army	Malcolm Little #30-GML	applicant November 17, 1942		
Services of Supply Army	Malcolm Little #30-GMA	laborer December 23, 1942		

10-16-62
(15 FD)

J. Edgar Hoover
Director.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
*	As Malcolm Little, #-- Police Department Belmont, Massachusetts indictment breaking and entering and larceny dwellings; February 27, 1946 pleaded guilty sentenced 8 to 10 years.			

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

10-18-62
(15 FD)

J. Edgar Hoover
Director.

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
	SECURITY FLASH: Malcolm Little with aliases (Federal Bur of Investigation #4 282 299) Refer two copies of record on all inquiries to Bureau Field Division New York, New York their file #105-8999 per information received Bureau Field Division Philadelphia, Pennsylvania September 29, 1954. Bureau File #100-399321			

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FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D.C.

10-16-62
(15 FD)

J. Edgar Hoover
Director.

2-BU

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CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
CC-Subv Contr Sec Dom Intell Div	✓			
CC-FBI New York New York				
b7D [REDACTED]				
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Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

Routing Slip
FD-4 (Rev. 10-13-58)

To

☒ Director (RM)

Att.

☐ SAC

☐ ASAC

☐ Supv.

☐ Agent

☐ SE

☐ CC

☐ Steno

☐ Clerk

Date 12/14/62

BU 100-399321

FILE # NY 105-8999

Title Malcolm K. Little

IS-NOI

OO: NY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 269 jac/jwh/ty

ACTION DESIRED

- ☐ Acknowledge
- ☐ Assign.....Reassign.....
- ☐ Bring file
- ☐ Call me
- ☐ Correct
- ☐ Deadline.....
- ☐ Deadline passed
- ☐ Delinquent
- ☐ Discontinue
- ☐ Expedite
- ☐ File
- ☐ For information
- ☐ Initial & return
- ☐ Leads need attention
- ☐ Return with explanation or notation as to action taken.

- ☐ Open Case
- ☐ Prepare lead cards
- ☐ Prepare tickler
- ☐ Recharge serials
- ☐ Return assignment card
- ☐ Return file
- ☐ Return serials
- ☐ Search and report
- ☐ See me
- ☐ Send Serials.....
- ☐ to.....
- ☐ Submit new charge-off
- ☐ Submit report by.....
- ☐ Type.....

He report of SA [redacted] dated 11/14/62 at NY, and OIT from Bureau dated 11/28/62.

P. 10, P 3, [redacted]
Correct.
Corrections made NY copies Chicago advised.
SAC John F. Malone Jr.

See reverse side

Office New York

Registered Mail

AND
ADVISED
SLIP(S)
DATE 12-23-83

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN NEW YORK	DATE 11/16/62	INVESTIGATED 11/19/62
TITLE OF CASE MALCOLM K. LITTLE aka CONFIDENTIAL		REPORT MADE BY 	TYPED BY cfe

CC TO: ... *ph 70*
REQ. REC'D... 4-27-64
MAY 8 1964

CHARACTER OF CASE

IS - NOI

REFERENCE:

ANS
BY:

Re report of SA dated 5/17/62, at

NY.

DECLASSIFIED BY 8269 JAC/mab/roy
ON 12-14-83

ADMINISTRATIVE:

Subject is a key figure of the NYO.

An information copy of this report is being designated for Chicago since they are office of origin in the NOI case.

No mention is made of the events occurring at some of the NOI meetings and affairs referred to in this report inasmuch as no comments or speeches were reported as being made that can be construed as seditious, revolutionary or anarchistic.

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF
DATE 6/16/77

APPROVED 	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE: 5 - Bureau (100-399321) (RM) 1 - Chicago (Info) (RM) 3 - New York (105-8999)		100-399321-52	REC-1
Classified by <i>X/51</i> Exempt from GDS Category <i>2</i> Date of Declassification Indefinite		11 NOV 20 1962	
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.			
Dissemination Record of Attached Report			
Agency	RAO	State	CIA
Request Recd.	50 NOV 29 1962		
Date Fwd.	12/11/62	12/11/62	12/11/62
How Fwd.	0-6	0-148	0-148
By			

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):



For your information: _____



The following number is to be used for reference regarding these pages:

100-399321-52 pages B-E

XXXXXX
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 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

NY 105-8999

[REDACTED]

67D

LEADS:

NEW YORK

At New York, New York

Will follow and report subject's activities.

- F -
COVER PAGE

NY 105-8999

1. ☒ Subject's name is included in the Security Index.
 2. ☒ The data appearing on the Security Index card are current.
 3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
 4. ☒ A suitable photograph ☒ is ☐ is not available.

5. 

6. ☐ Subject is employed in a key facility and is charged with security responsibility. Interested agencies are _____
 7. ☒ This report is classified Confidential because (state reason) revelation of information furnished by _____

8. ☒ Subject previously interviewed (dates) 1/10/55
☒ Subject was not reinterviewed because (state reason) previous interview was unproductive and available evidence indicates subject is hostile to FBI.

9. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
 10. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) subject continues to be a national leader of the NOI and Minister of Temple Number 7, NY, NY.

~~CONFIDENTIAL~~

11. ☒ Subject's SI card ☒ is ☐ is not tabbed Detcom.
☒ Subject's activities ☒ do ☐ do not warrant Detcom tabbing.

- G* -
COVER PAGE

~~CONFIDENTIAL~~
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to:

b7c

Report of:

Date:

11/16/62

Field Office File #: 105-8999

Title:

MALCOLM K. LITTLE

New York, New York
Office:

Bureau File #: 100-399321

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Character:

INTERNAL SECURITY - NATION OF ISLAM

Synopsis:

Subject continues to reside at 23-11 97th Street, East Elmhurst, Queens, NY, and is Minister of NOI Temple Number 7, NYC and also considered a National NOI official, and the right hand man of ELIJAH MUHAMMAD. Subject's NOI activities and speeches at NYC and around the US set out. Subject attempted to rally other Negroes in Los Angeles, California, to protest against the killing of a NOI member during a shooting incident between NOI members and the Los Angeles Police Department (LAPD). Subject's public appearances set out and he apparently has cancelled all future college appearances. Subject invited to intergration rally, Englewood, NJ, but did not attend when opposition developed among Negro leaders. Subject's association with Communist movement set out.

- P* -

12-14-83
Classified by 8269 jae/web/ry
Declassify on: OADR

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF 7-DR
DATE 5-16-71

DECLASSIFIED BY 6855
ON 3/16/01
CONFIDENTIAL

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NY 105-8999

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NY 105-8999

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DETAILS:

I. BACKGROUND

A. Residence

[REDACTED] b7D
subject and his family continue to reside at 23-11 97th Street, East Elmhurst, Queens, New York.

B. Employment

See subject's "Position" below, Section II,
Part A.

II. AFFILIATION WITH THE NATION OF ISLAM (NOI)

A characterization of the Fruit of Islam (FOI), Muslim Girls Training (MGT), NOI and NOI Temple Number 7, New York City, are included in the Appendix of this report.

A. Position

Subject is the Minister of NOI Temple Number 7 located at 102 West 116th Street, New York, New York.

[REDACTED] b7D
Subject is described as a National NOI official and the right hand man and troubleshooter for ELIJAH MUHAMMED who handles all situations and incidents involving publicity of the NOI.
[REDACTED] b7D

~~CONFIDENTIAL~~

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NY 105-8999

Subject is a National NOI leader and the spokesman for ELIJAH MUHAMMAD who travels extensively around the United States (US).

[REDACTED] 67D
[REDACTED] 67D
At an NOI meeting [REDACTED] at Temple Number 7, New York City, Boston Minister LOUIS was speaking and he described the subject as not only the Minister of Temple Number 7 but the "National Minister" for the NOI. MASS

[REDACTED] 67D
Subject is the controlling force behind the NOI since ELIJAH MUHAMMAD has made his "pile" and is now living in Arizona. Subject is a smart, capable opportunist who is politically conscious and is no more interested in separate Negro states than "the man in the moon". Subject plans, when the organization grows, to be in a position to obtain any political job he demands.

[REDACTED] 67D
B. Attitude Towards the House Committee on Un-American Activities (HCUA)

The August 25, 1962, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York, New York, contained an article which quoted the subject as saying in response to a question concerning the possible investigation of the NOI by the HCUA "We welcome any investigation, we have nothing to hide".

~~CONFIDENTIAL~~

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NY 105-8999

This same article also quoted the subject as saying that he was "surprised that the HCUA wanted to investigate the Negroes rather than the whites who preach and practice hate". The article also stated that subject claimed that the NOI was a religious group and claimed he did not know why "they" did not start investigating the Catholic Church, Jewish Synagogue and the Protestant Church.

C. Attendance at NOI Meetings and Affairs

1. At New York, New York

All of the meetings and affairs referred to below were held in NOI Temple Number 7, 102 West 116th Street, New York, New York, unless indicated otherwise.

During the period from April 13 to October 1, 1962, subject attended 21 NOI and 2 FOI meetings.

In addition, subject attended the following sponsored or supported NOI affairs:

Meeting at Abyssinian Baptist Church,
New York City on [REDACTED] at
which subject was a speaker.

NOI Street Rally held at Seventh Avenue and
125th Street, New York City on [REDACTED] b7D

NOI Unity Meeting held [REDACTED]

[REDACTED] During the period from [REDACTED] b7D
the subject attended 2 NOI and 2 FOI meetings.

In addition, subject attended the NOI Street
Rally held at Seventh Avenue and 125th Street, New York
City, [REDACTED] b7D

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NY 105-8999

During the period from [REDACTED] b7D
[REDACTED] the subject attended 5 NOI meetings.

In addition, the subject was present at 2 NOI
Street Rallies held at Seventh Avenue and 125th Street,
New York City, on May 26, 1962 and July 21, 1962.

During the period from [REDACTED] b7C
[REDACTED] the subject attended 20 NOI meetings and 3 FOI meetings.

In addition, the subject attended the following
NOI sponsored or supported affairs:

Meeting at the Abyssinian Baptist Church,
New York City [REDACTED] at which
the subject spoke.

3 FOI-MGT Unity Meetings [REDACTED] b7D

MGT sponsored "Summer Supper" held at Temple
Number 7 [REDACTED]

During the period [REDACTED] b7D
[REDACTED] the subject attended 13 NOI meetings.

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NY 105-8999

During the period from [REDACTED]
[REDACTED] the subject attended 5 NOI meetings.

b7D

During the period [REDACTED]
[REDACTED] the subject attended 7 NOI meetings and 1 FOI-MGT
Unity Meeting.

b7D

[REDACTED] the subject attended a NOI
meeting.

During the period [REDACTED]
the subject attended 5 NOI meetings.

b7D

2. At Boston, Massachusetts

Subject attended the NOI Rally held in Boston Arena,
Boston, Massachusetts [REDACTED]

b7D

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NY 105-8999

3. At Camden, New Jersey

Subject attended a NOI meeting held in Camden, New Jersey, [REDACTED]

[REDACTED]

4. At Chicago, Illinois

All of the NOI meetings and affairs referred to below were held at 5335 South Greenwood Avenue, Chicago, Illinois, unless indicated otherwise.

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

[REDACTED]

Subject attended a NOI meeting at Mc Cormick Place Auditorium, Chicago, Illinois [REDACTED]

[REDACTED]

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

[REDACTED]

Subject attended a NOI meeting held [REDACTED]

[REDACTED]

[REDACTED]

b7D

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~~CONFIDENTIAL~~

NY 105-8999

5. At Detroit, Michigan

Subject attended a NOI meeting held in Detroit, Michigan [REDACTED]

[REDACTED]

Subject attended the NOI Rally held at Olympia Stadium, Detroit, Michigan [REDACTED] at which ELIJAH MUHAMMAD was the speaker.

[REDACTED]

6. At Hartford, Connecticut

[REDACTED] the subject attended a NOI meeting held at 49 Albany Avenue, Hartford, Connecticut.

[REDACTED]

7. At Los Angeles, California

All of the NOI meetings and affairs referred to below were held at 5606 South Broadway, Los Angeles, California, unless indicated otherwise.

Subject attended a FOI meeting [REDACTED]

[REDACTED]

[REDACTED]

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NY 105-8999

Subject attended a NOI meeting held [REDACTED]

During the period from [REDACTED]
the subject attended 5 NOI meetings.

8. At Muskegon, Michigan

[REDACTED] the subject attended a NOI meeting held in Muskegon, Michigan.

9. At Philadelphia, Pennsylvania

All of the NOI meetings and affairs referred to below were held at 4218-20 Lancaster Avenue, Philadelphia, Pennsylvania, unless indicated otherwise.

Subject attended 8 NOI meetings during the period [REDACTED]

In addition, subject attended a FOI-MGT Joint Meeting held on April 17, 1962, between NOI members from Philadelphia and Chester, Pennsylvania and Camden, New Jersey.

During the period [REDACTED]
the subject attended 5 NOI meetings.

In addition, subject attended a Joint FOI-MGT meeting between members of the NOI from Philadelphia and Chester, Pennsylvania and Camden, New Jersey, which was held [REDACTED]

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67D

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NY 105-8999

During the period from [REDACTED]
the subject attended 6 NOI meetings.

In addition, subject attended 2 Joint NOI meetings
between members from Philadelphia and Chester, Pennsylvania
and Camden, New Jersey, which meetings were held [REDACTED]
[REDACTED]

During the period from [REDACTED]
the subject attended 6 NOI meetings.

[REDACTED] the subject attended a NOI
meeting.

[REDACTED] the subject attended a NOI
meeting.

[REDACTED] the subject attended a
NOI meeting.

Subject attended a NOI Rally held at the Philadelphia
Arena, Philadelphia, Pennsylvania, [REDACTED] at which
ELIJAH MUHAMMAD spoke.
[REDACTED]

~~CONFIDENTIAL~~

NY 105-8999

~~CONFIDENTIAL~~

10. At St. Louis, Missouri

[REDACTED] the subject attended a NOI meeting held at 1434 North Grand Street, St. Louis, Missouri.

[REDACTED]

b7D

[REDACTED] the subject attended the NOI Rally held in Kiel Auditorium, St. Louis, Missouri, at which ELIJAH MUHAMMAD was the speaker.

[REDACTED]

b7D

11. At Springfield, Massachusetts

[REDACTED] the subject attended a NOI meeting held in Springfield, Massachusetts.

[REDACTED]

b7D

D. Speeches and Comments

All of the speeches and comments referred to below were made at NOI meetings or affairs referred to above by [REDACTED]

b7D

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~~CONFIDENTIAL~~

1. Speeches and Comments by Subject

At the NOI meeting held in Chicago, Illinois, [REDACTED] that the subject was speaking and during a question and answer period, a young man in the audience stated that he had become a Muslim thinking he would not have to go into the Army, however, it appeared he would have to go into the Army before he received his Muslim letter making him a full member. Subject replied that if this young man would take his papers to the Secretary, he would not have to go into the Army since all the Secretary had to do was to make a couple of phone calls and the matter would be taken care of. b7D

In response to another question at this meeting as to whether or not everyone had time to be "saved," subject answered, [REDACTED] that you had better hurry since no one knows the day or hour when the wilderness of North America will be destroyed and only those Negroes who are members of the NOI will be "saved." b7D

At the NOI meeting held in Muskegon, Michigan, [REDACTED] that the subject was the speaker and he stated that it is the plan of the Honorable ELIJAH MUHAMMAD to teach and indoctrinate all American Negroes to denounce the Christian religion of the American white man and it is his (MUHAMMAD's) greatest ambition to build an Army and a government within a government even at the price of bloodshed. b7D

At the NOI meeting held in Philadelphia, Pennsylvania, [REDACTED] that the subject was the speaker and he said that the American Negro had better get rid of and stop following the American flag and take up the side of Islam. b7D

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NY 105-8999

At the NOI meeting held at Los Angeles, California, [REDACTED] that subject was the speaker and he said that we pray for our slavemasters (white man), we pray that Allah will make their airplanes fall out of the sky and that they have floods and snows at the same time and that this is a good prayer. b7D

At the NOI Rally held in Boston, Massachusetts, [REDACTED] that subject was the speaker and he said that the white man is in trouble because the Negro has stopped turning the other cheek and started fighting back. He went on to say that Allah is going to wipe out the white man's world if he does not do something soon for the black man. Then the white man won't have to give us anything, we will have everything. b7D

At the NOI Rally held in St. Louis, Missouri, on August 12, 1962, [REDACTED] that subject was one of the speakers and he said in dismissing the audience that they should remember that "ELIJAH MUHAMMAD teaches us to do nothing to anyone that we would not want done to ourselves. Never be the aggressor but if anyone molests you, remember we do not teach you to turn the other cheek". b7D

At the NOI meeting held in New York, New York, on [REDACTED] that the subject was the speaker and he stated that if God had all of the power that he is supposed to have, according to the Bible, let God make the Bible get up off the floor. At this point, [REDACTED] the subject threw the Bible on the floor and then shouted that it was the same as any other book except that it had the word Bible written on the cover. In response, to this, [REDACTED] the congregation hollered back "right". b7D

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At the NOI meeting held at Springfield, Massachusetts. [REDACTED] b7D

[REDACTED] that the subject was the speaker and he explained to the audience that here on earth the white man is the devil and the black man is going through hell. He continued that after God destroys the white man, the Negro will have heaven, love, peace and understanding all together.

At the NOI meeting held in Philadelphia, Pennsylvania. [REDACTED] b7D

[REDACTED] that subject was speaking and stated that "we" have spies in here from the devil's world that have to be killed. He went on to say "we" can always tell them because they do not carry themselves as true Muslims.

At the NOI meeting held at New York, New York. [REDACTED] b7D

[REDACTED] that the subject was the speaker and he said in speaking of the Negro "we" are the poor, blind, deaf and dumb of the earth who shoot and kill each other, stoolpigeon on each other as "Sam and Tom" did for the slave masters four hundred years ago just for a piece of fried chicken and a biscuit. He then went on to say that we have stoolpigeons right here today and, speaking to them, asked why they did not get up and walk out and tell the devil to watch the Black Muslims of North America because Allah is going to run them from the face of the earth.

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At the NOI meeting held in New York, New York,

that subject was the speaker and he said that ELIJAH MUHAMMAD is asking for complete separation either here in America or elsewhere and that America will be destroyed unless some land is furnished. Later during the speech, [REDACTED] subject was speaking about serving in the Armed Forces and he stated that he is a conscientious objector but that he would never tell another what to do as far as the Army is concerned because if he told them not to go, he would be arrested tomorrow for sedition. b7D

At the NOI meeting held at New York, New York

that subject was speaking about serving in the Armed Forces and in response to a question on what to do to keep from going into the Army, subject stated that he would not answer the question and that "you" would have to make up "your" own mind. He then went on to say that if he told them not to go he would be arrested. b7D

At the NOI meeting held at New York, New York,

that subject was the speaker and he stated that when the Negro accepts Islam, then Negroes have a tendency to look down on those who have not yet accepted Islam. He went on to say that their attitude, character and personality becomes superior and consequently, when the white man says that ELIJAH MUHAMMAD is teaching black supremacy, he (white man) is not far off. b7D

2. Speeches and Comments by Others in Subject's Presence

At the NOI Rally held in Boston, Massachusetts, on July 29, 1962, [REDACTED] that subject introduced Mrs. RONALD STORES, the widow of an NOI member who had recently been killed by the Los Angeles Police Department (LAPD) during a riot and she spoke very bitterly about police brutality and stated that she prays that Allah will take his revenge. She also stated that prior to leaving Los Angeles en route to Boston, she heard that a devil cop was killed and she then exclaimed that all praises are due to Allah. b7D

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At the NOI Rally held in St. Louis, Missouri, on August 12, 1962, [REDACTED] that ELIJAH MUHAMMAD was the main speaker and during his speech, he said that God has told him that if they (white man) kill you or one of your followers, He would kill ten of them. **b7D**

[REDACTED] ELIJAH MUHAMMAD also stated during his speech, that he did not teach his people to hate the white man, he just teaches them who the white man is and if the truth is hate, then the American government should not permit free speech. **b7D**

[REDACTED] ELIJAH MUHAMMAD went on to say that he has read in the papers that he is teaching that white people are devils and he then asked how could he teach that the white people are devils unless there had been a God to teach him who the white people were. He went on to say that if the white people think that I want to cause some rebellion or want "you" to hate the white people, they are wrong, since "I'm only telling you what God told me". **b7D**

E. Subject's Activities Following the
Los Angeles Shooting Incident

Outlined below are the activities of the subject on behalf of the NOI following a shooting incident on April 27, 1962, between Los Angeles NOI members and the LAPD in Los Angeles, California, at which one NOI member was killed, several wounded and a number arrested. Also set forth are activities by the subject as a result of this incident in concert with various Los Angeles groups who protested alleged police brutality against the Negro population there.

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Subject attended and conducted funeral services held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, for NOI member RONALD STOKES who was killed on April 27, 1962, in a shooting incident between Los Angeles NOI members and the LAPD.

 b7c

The May 10, 1962, edition of the "Los Angeles Herald Dispatch", a weekly Negro newspaper published in Los Angeles, California, contained an article which reflected that a crowd of over two thousand attended the funeral of RONALD STOKES, a Muslim, who was shot down by local police, which services were held at 5606 South Broadway, Los Angeles, California, on May 5, 1962, and conducted by the subject.

The May 10, 1962, edition of the "Los Angeles Herald Dispatch" also contained an article which reflected that on May 4, 1962, in the Statler-Hilton Hotel, Los Angeles, California, subject had held a press conference relative to the shooting on April 27, 1962, of seven Los Angeles NOI members, one of whom (RONALD STOKES) died.

The article reflected that subject's opening statement was that "... Seven innocent unarmed black men were shot down in cold blood by Police Chief WILLIAM J. PARKER's Los Angeles City Police". The article continued that subject referred to the incident as "one of the most ferocious, inhuman atrocities ever inflicted in a so-called 'democratic' and 'civilized' society," and subject referred to the death of STOKES as a 'brutal and cold blooded murder by PARKER'S well-armed storm troopers".

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This article went on to say that according to the subject, the official version of the incident which was related in the "white press" was that the Muslims were engaged in a gun battle with police provoked by the Muslims. Subject ridiculed this article saying that the Muslims obey the law religiously and he further ridiculed the "whitepress" for helping Chief PARKER "surpress the facts".

Also during this confexence, the subject refused to clarify how one of the white policeman was shot, stating that he was acting on the advice of the attorneys of the Muslims who were accused and arrested for assault.

The May 17, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a Los Angeles Coroner's Jury inquiring into the death of RONALD STOKES on April 27, 1962, at the hands of the LAPD, ruled that it was "justifiable homicide under lawful performance of duty and in self defense". The article further indicated that only the police officers testified and that the 9 Muslims who were arrested at the scene refused to testify and left the hearing after being advised that they were not required to testify if they thought their testimony might incriminate them.

This same article quoted the subject as saying after hearing the above verdict that STOKES' death was "a murder in cold blood" and that the Muslims "despaired of getting justice" and would pray to "God that he gives justice in his own way". This article went on to say that in response to questions the subject stated that Muslims obey the law, do not carry firearms and are never the aggressors but if attacked have their God given right to defend themselves.

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The 9 members of the NOI who were indicted in Los Angeles, California, for assault and resisting a police officer, appeared in Department 112, Los Angeles County Superior Court on July 17, 1962, at which time the case was continued until August 2, 1962. On August 2, 1962, these defendants requested a continuance until August 17, 1962, which was granted. It is understood that these defendants would argue that there was an improper impanelled jury because of the lack of sufficient number of Negroes. The subject was present at the August 2, 1962, hearing accompanied by a large group of NOI members.

[REDACTED] b7D

The May 14, 1962, edition of the "Los Angeles Herald Examiner" a daily newspaper published in Los Angeles, California, contained an article which reflected that the subject spoke at a rally held on May 13, 1962, by the "Citizens Protest Rally Committee", a group organized to protest police brutality and to inquire into violence that erupted on April 27, 1962. According to this article, the subject was present and spoke and stated that "If we don't hate the white man, then you don't know what you are talking about".

This same article reflected that when the subject finished speaking, the Reverend J. RAYMOND HENDERSON chastised the audience and the subject for "inflammatory speeches made today".

[REDACTED] verified that subject was in attendance at the above mentioned rally which was held on May 13, 1962, at the Second Baptist Church, Los Angeles, California: b7D

[REDACTED] b7D

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The May 24, 1962, edition of the "Los Angeles Herald Dispatch" contained an article which reflected that a protest rally against police brutality was held in Los Angeles on May 20, 1962, at the Park Manor Auditorium which was sponsored by the "County Civic League" the latter being described in the article as an independent organization dedicated to the protection and preservation of the black community.

The article reflected that the subject spoke at this meeting and is quoted as saying "...Not a Muslim but a black man was shot down". The article indicated that the subject reiterated the importance of not letting religious, political, social or economic differences divide the blacks. He further stated, according to the article, "For you're brutalized because you're black and when they lay a club on the side of your head, they do not ask your religion. You're black that's enough".

This article went on to say that subject urged that all of the blacks should unite into one organization with one aim. They should let the powers that be know that one spark could set off a fire, and he urged that the heads of all organizations meet and work out strategy and that they should march by the thousands on City Hall.

The May 21, 1962, edition of the "Citizens News", a daily newspaper published in Hollywood, California, contained an article which reflected that subject spoke at a rally against police brutality held in Los Angeles on May 20, 1962. He was quoted as saying that "police brutality must end before something happens that can't be stopped. We must come together against the common enemy. Remember all of us are black. It's not a Muslim fight. It's a black man's fight".

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[REDACTED] verified that subject was in attendance and spoke at the above mentioned rally held on May 20, 1962, in Los Angeles, California. b7D

[REDACTED] At this above mentioned rally held on May 20, 1962, [REDACTED] during the subject's speech, he said that black people all over the world are uniting. Socialists, Communists and Liberalists all are coming together to get rid of the common enemy with white skin. b7D

[REDACTED] that early in June, 1962, [REDACTED] at the Holman Methodist Church, Los Angeles, California, during which a bulletin was passed out that had on its back "A Manifesto for Clergymen of the Los Angeles Area". [REDACTED] b7D the bulletin indicated that this manifesto was being issued as a result of the killing of a Muslim by the LAPD. This manifesto indicated that there was considerable public resentment among the Negroes over the killing. The manifesto indicated that the Negro Ministers did not condone police brutality but that they were in no way related to or in sympathy with the Muslim movement.

The June 6, 1962, edition of the "Los Angeles Herald Examiner" contained an article which reflected that news media of Southern California were asked by Los Angeles Mayor SAMUEL W. YORTY to publicize statements made by the subject at an NOI meeting in Los Angeles, California. The article indicated that Mayor YORTY during a press conference in his office, played a tape recording of the NOI meeting which included a speech by the subject during which the latter said in regard to the crash of a jet airliner in Paris, France, in which all the passengers were killed:

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"I would like to announce a very beautiful thing that has happened. As your know, we have been praying to Allah. We have been praying that he would in some way let us know that he has the power to execute justice upon the heads of those who are responsible for the lynching of Ronald Stokes on April 27.

"And I got a wire from God today (laughter) wait, all right, well somebody came and told me that he really had answered our prayers over in France. He dropped an airplane out of the sky with over 120 white people on it because the Muslims believe in an eye for an eye and a tooth for a tooth (cheering and applause).

"Many people have been saying, 'well, what are you going to do?' And since we know that the man is tracking us down day by day to try and find out what we are going to do so he'll have some excuse to put us behind his bars, we call on our god. He gets rid of 120 of them in one whop. But thanks to God, or Jehovah or Allah, we will continue to pray and we hope that every day another plane falls out of the sky (cheering and applause). I want to just let you understand this.

"Whenever you read in the paper or hear on the television about accidents in which these good, blessed, blue-eyed people have lost their lives, you can say amen for that's God's work. God knows you are cowards; God knows you are afraid; God knows that the white man has got you shaking in your boots. So God doesn't leave it up to you to defend yourself.

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"God is defending you himself. They don't know what makes those airplanes come down; they start looking for mechanical failure. No, that's godly; that's 'divinely failure.'"

Following the playing of the above recording the article indicated that Mayor YORTY stated that he did not believe that MALCOLM "X" or the black Muslim had the support of the Los Angeles Negro community and urged that wide publicity be given to this statement of MALCOLM "X" so the public could understand the threats of this philosophy.

III. MISCELLANEOUS

A. Public Appearances

[REDACTED] b7D
[REDACTED] Wellesley College, Wellesley, Massachusetts, advised that [REDACTED] at Pendelton Hall, 400 students heard a talk by the subject who was accompanied by eight Negro guards.

[REDACTED] b7D
[REDACTED] New York, New York, advised that the subject was present at a rally held on 72nd Street between Second and Third Avenue, New York, New York, on July 22, 1962, which was sponsored by the "Committee for Justice to Hospital Workers", which is an organization which lends support to Local 1199, Drug and Hospital Employees Union, in the latter's effort to unionize New York City hospitals. Subject was on the speakers platform at this rally.

The above information was also verified on [REDACTED] b7D

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[REDACTED] on August 10, 1962, that on that date, at 10:15 p.m., the subject spoke on KMOX-TV St. Louis, Missouri. The nature of the subject matter and the speech was not indicated.

The August 18, 1962, edition of the "New York Amsterdam News" contained an article which reflected that the radio program "Controversy" over WWRL, New York, New York, for August 16, 1962, contained a discussion on "The Angry Negroes" and that subject was one of the guests.

[REDACTED] that subject had informed ELIJAH MUHAMMAD that he would cancel all of his remaining appearances at colleges since ELIJAH MUHAMMAD felt that these appearances gained them no converts and only provided an opportunity for the NOI to be "blasted" in public. 67D

The September 20, 1962, edition of the "Bridgeport Post", a daily newspaper published in Bridgeport, Connecticut, contained an article which reflected that subject would be unable to appear at his scheduled lecture on October 2, 1962, at the University of Bridgeport. The article indicated that the subject had informed University officials that throat trouble forced him to cancel all his college and university appearances during the next few months.

B. Affiliation with the Englewood, New Jersey
Racial Situation

The August 5, 1962, edition of the "New York Times", a daily newspaper published in New York, New York, contained an article which reflected that Attorney PAUL B. ZUBER, a New York integrationist leader, had announced on August 4, 1962, that he had invited New York's black Muslim leader, MALCOLM "X" to attend an anti-segregation rally at Englewood, New Jersey, on August 18, 1962. The article further quoted ZUBER as claiming that he would organize boycotts and pickets and turn "this town into an Albany, Georgia".

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The August 6, 1962, edition of the "New York Times" contained an article which reflected that subject accepted PAUL ZUBER's invitation to attend an anti-segregation rally in Englewood, New Jersey, on August 18, 1962, and that subject indicated he was going "for the sole purpose of showing Negroes the hypocrisy of the whites in Englewood".

The August 7, 1962, edition of the "New York Post", a daily newspaper published in New York, New York, contained an article which reflected that the invitation to the subject to attend a rally in Englewood, New Jersey to protest segregation had split the Negro leadership of the Englewood movement. The article indicated that three Negro clergymen had urged their parishioners to boycott the August 18th rally because subject is a "advocate of hate" and a "rabble rouser".

The August 8, 1962, edition of the "New York Times" contained an article which reflected that the subject had announced that he would not attend the August 18th rally at Englewood, New Jersey, declaring that the "narrow-mindedness" of some of the Negro clergy made it impossible for them to work in a united front, and unwilling to contribute to the disunity of a Negro community, the Muslims would not become involved where they are not welcome.

C. Affiliation and Association with the
Communist Movement

The April 29, 1962, edition of "The Worker", an East coast Communist newspaper, on page 10, column 5, under article captioned "What's On" advertised a symposium on "The Challenge of Racism" which was to be held on May 1, 1962, at Palm Gardens, 305 West 52nd Street, New York City, and that the subject was to be one of several speakers.

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[REDACTED] b1
[REDACTED] (C)
"The Worker" on May 1, 1960, page MW2,
identified CLAUDE LIGHTFOOT as National
Vice Chairman of the CP.

[REDACTED] b7D
[REDACTED] at a meeting of a Committee of the New
Jersey CP held in Newark, New Jersey,
comments were made concerning the current struggle to integrate
schools in Englewood, New Jersey, and it was brought out that
the subject had been invited to participate in a rally at
Englewood, New Jersey, even though he hates whites and believes
in complete separation. [REDACTED] C
[REDACTED] agreed that the subject had extreme views but he stated that
the CP should work with the subject for a common good.

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[REDACTED] b1
(c)

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1.

APPENDIX

FRUIT OF ISLAM

On May 2, 1962, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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~~CONFIDENTIAL~~1.APPENDIXMUSLIM GIRLS TRAINING

On May 19, 1960, a source advised that the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) and is composed of all female members of the NOI. The MGT is similar in structure to the Fruit of Islam (FOI), which is composed of male members of the NOI, in that the MGT has officers similar to military organizations to whom other female members are accountable. MGT members receive instructions in homemaking, hygiene, calisthenics, and other subjects such as Muslim history and the English language. There also exists a Junior MGT, which is composed of female members of the NOI who are between the ages of 15 and 19 and who are afforded military-type drill.

Since 1957, various officers and "sisters" of the MGT have, at meetings of the MGT, used the term MGT so that it also means General Civilization Class. General Civilization Class refers to classes conducted within the MGT.

The above refers to activities of the MGT at Muhammad's Temple of Islam No. 2, 5335 South Greenwood, Chicago, Illinois.

On May 2, 1962, another source advised that the MGT is a group within the NOI which is composed of all female members of the NOI. The MGT is similar in structure to the FOI, which is composed of male members of the NOI. In theory, the MGT exists in all Temples of the NOI and is patterned after the MGT at Muhammad's Temple of Islam Number 2, Chicago. General Civilization Class refers to the collective group of classes held within the MGT.

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1.

APPENDIXNATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

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1 2 * [REDACTED]



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

November 16, 1962

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In Reply, Please Refer to
File No.

Title Malcolm K. Little

Character Internal Security - Nation of Islam

67C

Reference is made to the report of Special Agent
[REDACTED] dated and captioned as above at New York.

[REDACTED]

67D

[REDACTED]

67D

This document contains neither recommendations nor
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distributed outside your agency.

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2/4/63

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, WFO (100-22829)

dot
NATION OF ISLAM
IS - NOI
(OO:CG)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 2269 JAC/web/ncj

During a simultaneous release of a filmed interview on radio and television stations WMAL, Washington, D. C., on 2/3/63, at 7:00 p.m., MALCOLM X., New York City, described as the official spokesman for the black Muslims and Minister of Muhammad's Mosque, Number Seven, New York City's Harlem District, made some comments as follows:

The honorable ELIJAH MUHAMMAD teaches that the black man is closer to God and is actually superior physiologically, psychologically, socially and numerically.

The religion of Islam eliminates drunkenness, dope addiction, vice, immorality, smoking, drinking, stealing, lying, cheating, gambling, and disrespect for womanhood.

Regarding violence, Muslims are taught to obey the law, respect the law and to do unto others as "We would like them to do unto us," but that after having religiously obeyed the law, the Muslims are within their rights to defend themselves when attacked.

- 4 - Bureau
1 - MALCOLM X. (LITTLE)
1 - Chicago (100-35635) (Info) (RM)
1 - New York (105-7809) (Info) (RM)
1 - WFO

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Muslims are never involved in riots and are never involved in violence unless attacked.

ELIJAH MUHAMMAD has never advocated the overthrow of the government. If the black man cannot go back to his own people and his own land, ELIJAH MUHAMMAD is asking that a part of the U.S. be separated and given to the Muslims so they can live separately. ELIJAH MUHAMMAD is the only man the white people can deal with in the solving of problems of the so-called Negro, as ELIJAH MUHAMMAD knows his problems.

Communism does not support the Muslim ideology.

The FBI spends 24 hours daily in attempting to infiltrate the Muslims and after Muslim meetings are held, the FBI goes from door to door asking about the meetings. The FBI goes far beyond its duty in the "religious suppression" of the Muslims.

The NAACP has existed for 54 years, during which period it has always had a white man as president. MALCOLM believes that the organization is not developing leadership among the black people or it is practicing discrimination.

There is a group of Muslims in every Negro community.

Financial support from the white people is not desired, but would be accepted because it would represent what the white "forefathers" robbed from the black "forefathers" during the 310 years that the Negro spent in bondage while working without pay for the white people.

The above interview was conducted by MATTHEW WARREN and MALCOLM LA PLACE, reporters for WMAL news.

A more complete account of the interview will be furnished to the Bureau, CG and NY when it has been assembled.

Mr. W. C. Sullivan

February 4, 1963

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland

NATION OF ISLAM
INTERNAL SECURITY - NOI

MALCOM X LITTLE
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/2/82 BY SP7 mdc/bc

My memorandum 2-1-63 advised a scheduled program called "Black Muslim" would be presented at 7 p.m., Sunday, 2-3-63 on Channel 7, WMAL Television, Washington, D. C. "Black Muslims" is the term used by the news media in referring to the Nation of Islam (NOI). WMAL, the "Evening Star" (a Washington, D. C., daily newspaper) station, advised that one of the reasons they were presenting the program was because they felt it presented Malcom X and the "Black Muslims" in a "bad light."

The pretaped program was televised as scheduled. Malcom X, Minister of Temple Number 7, New York City, replied to questions asked by Matt Warren and Mal LaPlace, a colored announcer. His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the NOI, and expounding the NOI "line" which is used to attract Negro people to the organization. His remarks included such comment as the group is a religious organization (Islam) and the term Negro means neuter, nothing or dead. The black people were kidnaped by the white man when African culture was higher than European culture. Malcom X claimed Muslims were taught to obey the law and to never initiate violence; however, they have the right to defend themselves. The "white press publishes false charges and does not print the true facts." For an example, the riots at the reformatory at Lorton, Virginia, was not caused by Muslims. Malcom was critical of the National Association for the Advancement of Colored People and those who advocate integration, as these groups are supported by "white people"; therefore, they do not represent the "black man."

During the program Malcom X did refer to the FBI on one occasion. He said, "The FBI spends 24 hours a day infiltrating or trying to infiltrate Muslims and after we hold our religious services they go from door to door and ask questions of persons

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100-399321

WLS:ejl/hnt
(10)

100-399321-
NOT RECORDED
170 FEB 13 1963

319
C O T E D 10 1963

Memorandum to Mr. Sullivan
RE: NATION OF ISLAM
MALCOM X LITTLE
25-330971-34
100-399321

who come to the meetings to try and harass them and frighten them. The FBI really goes way beyond the call of its duty in the religious suppression of the Muslims in this country. We have many occasions where they have tried to threaten and frighten Negroes from becoming Muslims, but it doesn't work. Today they have a new Negro on the scene and the more harassment and threats the FBI or the police or anyone gives toward Islam or toward the Negro, it only makes us grow that much faster."

OBSERVATIONS:

In carrying out our responsibilities in the security field. b7D
47

However, the statements concerning harassment and threats are absolutely false and are additional examples of wild untrue statements made to influence the Negro.

The program did not put Malcom X or the "Black Muslims" in a "bad light." The "answers" given by Malcom X were not questioned. He was allowed to expound the NOI program in such a way that he created interest in the NOI. This is another example of the effect of publicity concerning the NOI. While it was intended to have an adverse affect, it created interest in the organization which was out of proportion to its importance.

RECOMMENDATION:

It is recommended that we continue to follow the approved policy of taking no steps which would give them additional publicity.

OK
H.

Mr. W. C. Sullivan

February 11, 1963

**NATION OF ISLAM
INTERNAL SECURITY - NOI**

**MALCOLM X LITTLE
INTERNAL SECURITY - NOI**

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-5-12 BY SP7 mac/re

Previous memoranda have furnished details concerning a pretaped television program called "Black Muslims" which was presented over Station WMAL Television, Channel 7, Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcolm X, Minister of Temple Number 7, New York City, was interviewed. During this program his answers were usually very general, nonspecific and at times he even avoided answering questions while expounding the Nation of Islam (NOI) "line" which is used to attract Negro people to this organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization.

The same television station presented "An Answer To The Black Muslims" at 7 p.m., Sunday, 2/10/63. This was a pretaped program with Reverend E. Franklin Jackson, Pastor of John Wesley AME Zion Church and Bishop Smallwood E. Williams, Pastor of the Bible Way Church of Our Lord Jesus Christ of the Apostolic Faith, both Washington, D. C.

No reference was made to the FBI at any time during the program. Both Reverend Jackson and Bishop Williams, who are Negroes, endeavored to reply to some of the comments made the previous week by Malcolm X. Their comments in general discredited the NOI; however, it is not known if their comments would have been accepted by the uneducated disgruntled Negro who is attracted to this antiwhite, anti-Christian group. Reverend Jackson is President of the District of Columbia Chapter of the National Association for the Advancement of Colored People and both he and Bishop Williams are members of the Central Committee of the Democratic Party for the District of Columbia. They were described as Negro leaders in the fields of religion, human rights and politics. They agreed that as such they were not "serving three masters" but as ministers of Jesus Christ they were interested in the "whole man" and all phases of society that affect him.

ACTION:

Above for information.

25-330971-34
100-398321
WLS:mar (10)

58 FEB 15 1963

100-399221-
NOT RECORDED
199 FEB 13 1963

Mr. W. C. Sullivan

February 7, 1963

**NATION OF ISLAM
INTERNAL SECURITY - NOI**

**MALCOM X LITTLE
INTERNAL SECURITY - NOI**

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Sullivan
1 - Mr. Bland
1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

My memorandum 2/3/63 advised a pretaped program called "Black Muslim" was televised over Station WMAL Television, Channel 7 Washington, D. C., at 7 p.m., Sunday, 2/3/63. Malcom X, Minister of Temple Number 7, New York City, was interviewed during the program. His answers were usually very general, nonspecific and at times he even avoided answering questions by quoting Elijah Muhammad, leader of the Nation of Islam (NOI). Malcom X expounded the NOI "line" which was used to attract Negro people to the organization. He commented that "The FBI spends 24 hours a day infiltrating" this organization. It was observed that Malcom X was allowed to expound in such a way that he created interest in the NOI (often referred to as "Black Muslims").

Information has now been received that WMAL Television has announced through the "Evening Star," daily Washington, D. C., newspaper, that "a Half-Hour Program Answering the Controversial Statements of the Black Muslim Leader Will Be Seen Next Sunday (2/10/63), 7:00 p.m., Instead of the Previously Scheduled Show." No additional information has been received indicating what the contents of this program will be.

ACTION:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY SP7 mac/pic

This program will be observed and you will be advised if the event pertinent information appears on the program.

25-330971-34
100-399321

WLS:erc
(10)

53 FEB 25 1963

100-399321
NOV 20 1963
141 FEB 15 1963

SAC, New York (105-8999)

February 18, 1963

Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

enc
Enclosed for your information is one copy of an article published in the 2/5/63 edition of "The Evening Star," Washington, D. C., which carries statements made by the captioned individual during the course of an interview which was taped and broadcast over Stations WMAL and WMAL-TV, Washington, D. C., on 2/3/63.

In view of the recent travel and speeches by Malcolm Little concerning the Nation of Islam and his increasing activity in that connection, the Bureau desires that you review this case and advise what coverage you have in effect such as informants, sources and other investigative techniques with which to follow this matter closely.

Handle this matter immediately and furnish the Bureau your observations.

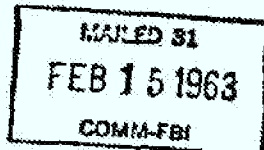
NOTE ON YELLOW:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 1869 jac/web/te

Subject is on SI and is a key figure.
He is minister of NOI Temple Number 7, New York City,
and has recently made speeches on behalf of the NOI.
Such activity on his part appears to be increasing.

REC-4

100-399321-53



19 FEB 18 1963

WHF:cad
145

F33

MAIL ROOM ☐ TELETYPE UNIT ☐

SAC, Chicago (100-35635)

4/3/63

Director, FBI (25-330971)

1 - [REDACTED]
1 - [REDACTED]

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 1269 JAD/urb

ReNYairtel with letterhead memorandum (LHM) enclosed dated 3/25/63 and captioned "Malcolm K. Little."

Enclosed for Chicago are one copy of reairtel and one copy of the LHM referred to above. The rally referred to in the LHM was held 3/23/63 at Seventh Avenue and 125th Street, New York City. It was sponsored by the "Mississippi Relief Committee" and the "Human Rights Political Association." Dick Gregory, a Negro comedian, appears to be the originator of the "Mississippi Relief Committee." New York was unable to identify any of the above-mentioned organizations.

Chicago's attention is called to airtel to Bureau dated 3/4/63 captioned as above.

Chicago should review its files [REDACTED] effort to identify the above-mentioned organizations.

2 - New York (105-7809) (Nation of Islam)
(105-8999) (Malcolm X)

Enclosures - 2

NOTE ON YELLOW:

Dick Gregory, a nationally known comedian, Malcolm X Little, NOI functionary, and United States Congressman Adam Clay Powell, were among those who spoke at an open-air rally held in Harlem to raise funds for the relief of Negroes in Mississippi. Although the rally was sponsored by a committee and association, New York was unable to identify either group. Chicago requested

WLS:eeb (8)

① - 100-399321 (Malcolm X)

DUPLICATE YELLOW

56 APR 9 1963

Letter to Chicago
RE: NATION OF ISLAM
25-330971

NOTE ON YELLOW - CONTINUED:

to endeavor to identify these groups [REDACTED]

Information concerning this rally has been previously disseminated and has also been the subject of newspaper articles.

DIRECTOR, FBI (100-439895)

3/13/63

SAC, CHARLOTTE (100-4273)

NATION OF ISLAM
IS - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-21-83 BY 269 jay/cac/ty

b7D
b7C [REDACTED] made available to SA [REDACTED]
a recording of the speech made by MALCOLM X LITTLE at the
Hi-Fi- Country Club in Charlotte, N. C., on 1/30/63.

Enclosed for the Bureau is one reel of magnetic tape
recording of speech of LITTLE. Enclosed for Bureau are six
copies and for New York two copies of letterhead memorandum
setting forth this speech.

b2 [REDACTED]
Hearing the actual speech of MALCOLM X enables the
listener to discover the type of argument and logic employed
by a hate peddler. The resulting effect is clearly heard in
the background of this particular tape.

b2 [REDACTED] The listener
can hear audience reaction in the background as MALCOLM X
stimulates his listeners to the release of their prejudices,
grievances and wishes. Some of the content of the tape under-
lines the inhibitions and repressed attitudes of a segment of
Negroes in general and of Charlotte Negroes in particular.
These bitternesses are easily identified on the tape through
crowd outbursts as MALCOLM X underlines some of the causes of
Negro unrest.

- 2 - Bureau (Encls. 7) (Registered Mail)
- 2 - New York (Encls. 2) (Registered Mail)
 - 1 - (105-7809) 1 - (105-8999)
- 3 - Charlotte
 - 2 - (100-4273) 1 - (100-9609)

mjh

100-399321-
NOT RECORDED

APR 11 1963

56 APR 15 1963

CE 100-4273

b2 This taped speech [REDACTED] shows clearly how MALCOLM X unites the individuals into an emotional entity, how he achieves rapport, reaches common understanding and responsiveness as he fuses individuals into a unit.

It is interesting to listen to the method of using statements of fact to set a favorable state of mind as he interweaves easy catch phrases of hate into the content of his speech. He continually throws irritants into an atmosphere of growing disapproval of the white race.

MALCOLM X uses his skill as a speaker to direct emotions and hatreds of his audience toward white people whom he sets up as a scapegoat for Negroes, described by him as a people severed from their racial heritage.

[REDACTED] b7D

UNITED STATES GOVERNMENT

Memorandum

TO: *[Signature]*
FROM: *[Signature]*

DIRECTOR, FBI (100-399321)

DATE: 2/20/63

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE
IS - NOI
(OO: NY)

ReBulet, 2/18/63.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *12-14-83* BY *8269 jac/wab/ra*

Subject, in addition to being the Minister of Temple No. 7 in NYC, has been traveling extensively throughout the US on behalf of ELIJAH MUHAMMAD and the NOI during the past number of years. In the last several reports on subject, he is described *[redacted]* as not only the Minister of Temple No. 7 but also as a national NOI official, the right-hand man and trouble shooter of ELIJAH MUHAMMAD and a spokesman for ELIJAH MUHAMMAD who travels extensively around the US. *b7D*

The last report on subject (report of SA *[redacted]* dated 11/16/62, at NY) reflects the extent of his travels during the reported period which was approximately March to October, 1962. During that period, in addition to NY, he made appearances in 11 different cities (several of them more than once) in which he attended NOI affairs, held news conferences, appeared on local radio programs, and made speeches before local college groups. Wherever subject visits, he attempts to get local publicity through press conferences, public appearances and other communications. Whenever NOI members are in trouble or in the public eye, he also appears as the representative of ELIJAH MUHAMMAD. Examples of this are his appearance at Los Angeles following the shooting incident in April, 1962; his appearance at the USDC in Buffalo in October, 1962, where NOI members in prison were charging the State of NY with violating their civil rights by not allowing them to practice their *b7C*

- cc-817RB*
② - BUREAU (100-399321)(RM)
1 - NY 105-8999 (412)

ABF:rvs

(3) 109

58 MAR 12 1963

REC-19

EX-112

100-399321-54
FEB 21 1963

b7C

[redacted]
[redacted]

NY 105-8999.

faith in prison; his appearance in January and February, 1963, at Rochester where NOI members were arrested in the Temple following an altercation with local police; and his appearance at recent demonstrations in NYC over the arrest of 2 NOI members for refusing to obey a police officer while selling their papers in the street.

At NY, subject's activities are closely followed [REDACTED] **LD**

Subject's activities outside of NY are covered [REDACTED] **LD**

where his appearance is considered a big thing and is usually known and publicized in advance. [REDACTED]

[REDACTED] Subject's public appearances are covered by various field offices through public [REDACTED] such as local newspapers. It is noted that in regard to the appearance of subject on station WMAL and WMAL-TV in Washington, D.C., as mentioned in relet, the WFO had already furnished the NYO with a complete transcript of this interview. A letter to Bureau dated 2/8/63, captioned "NOI - [REDACTED]" This interview, and pertinent statements by subject during the interview, will be duly reported in the next report on subject due May 16, 1963. In addition, subject [REDACTED]

See memo to Bureau dated 2/8/63
67C WE

NY 105-8999

does not take any action effecting national NOI policy or activity without first consulting with ELIJAH MUHAMMAD. The latter is of course covered by the two technical sources at Chicago and Phoenix, both of which promptly furnish to the NYO results of contacts between subject and ELIJAH MUHAMMAD.

In view of the fact that subject travels all over the US almost constantly, that his appearances in cities are usually preceded by publicity, [REDACTED] and his public appearances are normally covered by the press, it is felt that the coverage afforded subject as outlined above is sufficient and effective enough to follow his activities closely. **67D**

UNITED STATES GOVERNMENT

Memorandum

TO

DIRECTOR, FBI (100-399321)

DATE: 3/28/63

FROM

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM K. LITTLE aka
IS-NOI
(OO:NY)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/wb/tn

For the information of the Bureau on 3/27/63 subject appeared on the TV program "Court of Reason", where he engaged in a discussion with Dr. MILTON A. GALAMISON, Pastor of the Siloam Presbyterian Church, Brooklyn, New York. This program which is a regular feature on New York's channel 13 from 8:30 p.m. to 9:30 p.m. on Wednesday nights is a panel type show in which two protagonists discuss a subject and are then questioned by a three member panel.

On 3/27/63, the subject matter of the discussion was "The Negro in American Life - Can Integration be Achieved", with Dr. GALAMISON speaking for integration and subject speaking against it. The panel consisted of ROBERT K. MERTON, Chairman of the Sociology Department, Columbia University, JOHN A DAVIS, Chairman of the Political Science Department, City College of New York, and HARRISON E. SALISBURY, a writer for the "New York Times".

The program was taped by the NYO and the tape listened to on this date. During the program subject made no new statements or outlined no new positions not previously stated by him, but only furnished the background of the NOI and the NOI's position against integration. For these reasons no letterhead memorandum is being submitted.

1. u 817RB
② - Bureau (100-399321) (RM)
1 - New York (105-8999)

AFB:mgr
(3)

REC-36

100-399321-55
17 MAR 29 1963

EX-112

53 APR 4 1963

F B I

Date: 3/25/63

Transmit the following in _____
(Type in plain text or code)Via AIRTEL _____
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (100-399321)

FROM: SAC, NEW YORK (105-8999)

SUBJECT: MALCOLM K. LITTLE, aka
IS - NOI
(OO:NY)

Enclosed herewith are the original and five copies of a letterhead memorandum relative to a rally held in Harlem on 3/23/63, at which subject was one of several speakers.

_____ was furnished to SA _____

Indices of the NYO negative relative to Mississippi Relief Committee and Human Rights Political Association.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7MAC/

#96.975
#207.150

3- Bureau (100-399321) (Encls 6) (RM)
1- New York (105-8999)

JCG
(5)

ENCLOSURE

Approved: _____

Special Agent in Charge

APR 4 1963

M Per _____

File CC. in 100-330971 (No)



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
March 25, 1963

Re: Malcolm K. Little
Internal Security-Nation of Islam

b7D [REDACTED] a rally for the relief of Negroes in Mississippi was held from 2 to 6 PM on March 23, 1963, 7th Avenue and 125th Street, New York City. The rally was sponsored by the "Mississippi Relief Committee" of negro comic Dick Gregory and co-sponsored by the "Human Rights Political Association". [REDACTED]

b7D [REDACTED] there were several speakers at the rally including Dick Gregory, United States Congressman Adam Clayton Powell, Louis Micheaux, a New York City African nationalist advocate, former Manhattan Borough President Hulan Jack and Malcolm X of Nation of Islam Temple Number 7, New York City. A collection of \$266 was taken up during the rally for the relief of Negroes in Mississippi and Mississippi Governor Ross Barnett was hanged in effigy.

b7D [REDACTED] in his speech Malcolm X claimed that the black man cannot make any progress by depending on the white man. He also attacked the Jews for seeking sympathy from the Negroes for what happened to them in Nazi Germany, and Malcolm claimed that the Jews got no more under Hitler than the Negro has gotten under the white man here in America. Malcolm X also pointed to the American flag on the speaker's stand and stated that everything that has happened to the Negro has happened under this flag. However, he quickly added that he was speaking "about the flag" and not "against it". He also stated that New York Governor Nelson Rockefeller should be hanged in effigy beside Governor Barnett.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 2/5/82 BY SP7MAC/SC

96.915

207.150

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1 Jan 1963

Re: Malcolm K. Little

9D [REDACTED] Congressman Powell, in his speech, attacked the National Association for the Advancement of Colored People and other similar Negro organizations for having white people in any policy-making position.

The March 25, 1963 city edition of "New York Daily Report", a newspaper published six times a week in New York City, carried an editorial on page 5 relative to Congressman Powell. The editorial stated that Powell had "reached new lows of reckless irresponsibility and demagogery Saturday when he mounted a rostrum in Harlem with Black Muslim leader Malcolm X and cried out against white participation in the National Association for the Advancement of Colored People and other organizations dedicated to the vital struggle for equal rights".

The editorial went on to state that Powell, as a result of recent publicity concerning his junketing and spending, is desperately trying to seek allies among the "racists of Harlem" to replace the decent voters he will lose.

Characterizations of the Nation of Islam and Nation of Islam Temple Number 7, New York City, are included in the Appendix. attached hereto and all sources therein have furnished reliable information in the past.

Re: Malcolm K. Little

I.

APPENDIX

NATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Re: Malcolm K. Little

1.

APPENDIX

NATION OF ISLAM
MOSQUE #7, NEW YORK CITY

On April 19, 1962, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #1, and is located at 102 West 110th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH MUHAMMAD with headquarters in Chicago, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHAMMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City, located at 135th Street and Seventh Avenue, New York City, as far back as 1947.

SAC, New York (105-7809)

4/2/63

Director, FBI (25-330971)

1 - [REDACTED] b7c

NATION OF ISLAM
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 Mac/re

fk
The Bureau is in receipt of a clipping from the "Chicago Defender" dated 3/13/63 referring to Malcolm X who is Minister of Nation of Islam Temple Number 7, New York City. The article appears on page 13 and is a column written by "Ben Burns." The following appeared in the article "Malcolm X on 'City Desk' Program": "A panel of three reporters will question Malcolm X, one of the top Black Muslim leaders, on 'City Desk' program on Channel 5 this Sunday afternoon. The Muslim leader, based on past TV and radio performances, can be counted on to give a good account of himself facing Len O'Connor, Floyd Kalber and Charles McCuen...."

A review of Bufiles fails to indicate that any information concerning this TV program has been furnished to the Bureau. Therefore, you should immediately furnish the Bureau a letterhead memorandum setting forth pertinent information pertaining to this program and including information identifying the participants. You should also include any information available such as the resulting publicity [REDACTED]

51D
1 - New York (105-8989) (Malcolm X)

WLS:eeb (7)

① - 100-39932 (Malcolm X)

100-399321
~~100-39932~~
NOT RECORDED
182 APR 4 1963

APR 12 1963

56 APR 8 1963

DUPLICATE YELLOW

INCOM2

FBI

Date: 4/8/63

PLAIN TEXT
(Type in plain text or code)

AIR MAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI (25-330571)

FROM: SAC, LOS ANGELES (105-2604)

RE: MURDER OF JAMES
RAY - NOI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 jac/web/tey

Re Phoenix airtel to the Bureau dated 3/28/63
advised that MILTON LITTLE intended to appear on a tele-
vision program in Los Angeles on 3/29/63.

There are enclosed 2 copies of a letterhead memor-
andum which relates the pertinent remarks made by LITTLE
on the Winter Show on 3/29/63. One copy is being designated
for the file and one copy for New York as information.

3-Encs. (Enc. 3) (RM) (AM)
1-Info (100-399321) (Enc. 1) (Info) (RM) (AM)
1-Info (100-8999) (Enc. 1) (Info) (RM) (AM)
2-Files

NOT RECORDED
172 APR 16 1963

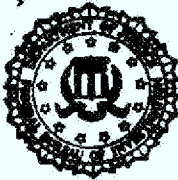
ENCLOSURE

(matcolm X Little)

55 APR 13 1963

Approved: _____
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
April 8, 1963

NATION OF ISLAM
(see appendix)

b7D

[REDACTED] the Ben Hunter Show, television channel 11, 11:30 p.m. to 1:30 a.m. March 29, 30, 1963, Los Angeles, California. [REDACTED] MALCOLM X who appeared on this program is MALCOLM X. LITTLE, Minister of the Nation of Islam (NOI) in New York City, New York. HUNTER described the show as a discussion of race problems by a panel of the following persons:

ALTHEA SIMMONS, Field Secretary of western region of the National Association for the Advancement of Colored People

LOUIS LOMAX, writer and journalist

MALCOLM X, Minister of Muslim Sect in New York City

NORMAN O. HUSTON, President, Golden State Mutual Life Insurance Company, Los Angeles, California

There are set forth on the following pages remarks made by MALCOLM X. LITTLE.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8269 JAC/web/te

NATION OF ISLAM

"Yes, as a Muslim not a political leader, but a minister for the Honorable ELIJAH MUHAMMAD. As long as America is supposed to be a free country and supposed to be based on democracy and is supposed to be for freedom, justice, and equality. And there are 20 million black people in the country, so-called Negroes who don't have these rights but are relegated to the realm of second class citizenship we don't believe that any progress has been made.

"The Muslims who follow ELIJAH MUHAMMAD have been able to solve this problem. We have our own schools. We have our own schools in Chicago and in Detroit where we never have drop out problems. We never have any trouble with juvenile delinquency whatsoever. And in cities where we don't have our regular established schools, we have schools on Saturday and on Saturday our children are taught respect for parents, respect for authority, respect for teachers, respect for education and by taking advantage of these opportunities it instills in our children a love for education. We just don't have that problem and you will find in most of our Mosques across the country any of the so-called Negroes who come in who have the proper qualifications or are in the field of education we set them up as advice counselors for our children right within the Mosques. Whenever the Muslim parent has children in school the Negroes who have education they will consult with this particular type of Negro and he will give our children instructions, he will check over what they are studying in school and will also give them the advice, they will give them the incentive to go further in school and not to drop out. These are actually problems that we could solve ourselves: but as long as black people sit around and wait for someone else from the outside to come and tell our children or give our children some kind of counseling in so far as the field of education is concerned we will always be on the bottom of the ladder.

NATION OF ISLAM

"One becomes a Muslim only by accepting the religion of Islam, which means belief in one God, ALLAH. Christians call him CHRIST, Jews call him JEHOVAH. Many people have many different names but he is the creator of the universe and after accepting the existence of one God and submitting to that one God and practicing the principles of the religion of Islam, which means prayer, charity, fasting, and things of that sort, brotherhood, respect for authority, respect for other people, then this follows right down the line in the child's life and in our schools. We have students who are not Muslims. You don't have to be a Muslim to attend our schools.

"Well, definitely and in this school we have, the child gets the missing ingredient that was missing from yours and my education when we were going to school. When we were going to school all they taught us was about Little Black Sambo. Things that would breed this inferiority complex in us and things also that would make us lose our desire to go to school. But, in the Muslim school, and I might even add that we have teachers who are not Muslim, we have teachers from Africa, teachers from this country. All of them are black. By black I mean non-white and they have an interest in the children that a teacher from the outside just wouldn't have.

"The Honorable ELIJAH MUHAMMAD teaches us that God taught him that the white race is a race of devils and what a white person should do if he is not a devil is prove it. As far as I'm concerned the history of the white race as it has been taught to us by the Honorable ELIJAH MUHAMMAD is pretty strong evidence against that particular race. Now, if they are not devils, all I say is that they should prove they are not and I'll go back and tell Mr. MUHAMMAD that perhaps he might be wrong.

NATION OF ISLAM

"But I have never heard any white man yet come up with a history of angelic deeds towards non-white people. This history as we know it has been a history of oppression, exploitation, colonialization, and today the seeds of oppression, slavery, and colonialism that were sown by the Europeans has caused what we call the pendulum of time to be swinging against them today.

"The Honorable ELIJAH MUHAMMAD, as a religious man, he teaches religion but in line with teaching us the religion of Islam our people are still confronted with a problem that the government itself confesses its inability to solve, and if the government will confess to its inability to solve this problem and the Honorable ELIJAH MUHAMMAD is solving it for us, the government and I think the white race, should thank him rather than implying that he is teaching something other than religion. If the white race doesn't want to be classified as devils all I say, sir, is that they change their attitude towards the black people in this country.

"Yes, evidently the listener wasn't aware of the fact that here in Los Angeles at that time 75 heavily armed Los Angeles police had brutally shot in cold blood seven unarmed Negroes here in the city. One of them was paralyzed for the rest of his life from the waist down, one died from a bullet in his heart. This a picture of the one who died, this is RONALD STOKES, an innocent man who was shot down by police bullets in Los Angeles and at that time the coroner's jury called it a justifiable homicide despite the fact that they were unarmed, that they were holding religious services, and that they had shot up the place where we hold our religious services. So, after hearing the coroner's jury's decision of justifiable homicide, I mentioned at the time as a religious man I really believed that God would bring disaster down upon the people who were responsible for allowing such an injustice to take place in a country that is supposed to be based upon freedom, justice, equality, and things of that sort. And when this airplane

NATION OF ISLAM

crashed in France with 130 some people on it, I didn't think that it was a coincidence that 120 of them happened to be from the state of Georgia. I mentioned at that time that I felt it was an act of God. That was the same thing that BILLY GRAHAM mentioned in Chicago. He even mentioned that it was an act of God. But when BILLY GRAHAM mentioned it they didn't find anything wrong with it. As you can see for yourself from an AP report, BILLY GRAHAM said the same thing that I did, that it was the hand of God that brought that airplane out of the sky. So, as a Muslim and follower of the Honorable ELIJAH MUHAMMAD who believes that God can step in and execute justice wherever an injustice has taken place against innocent Negroes. We believed then and we believe today that it was an act of God. And these same men are going on trial here in Los Angeles beginning next Monday and being a religious man I believe again that every day an effort is made to persecute these innocent men by the city of Los Angeles that the people will see nothing but disaster and it wouldn't find any sympathy in me. In fact, I still believe that it is an act of God and I thank God for it.

"I think that anyone of us should know how to define Negro. The white man has laid it down himself when he says if he finds out you got one drop it doesn't make any difference if you look like ADAM POWELL you are still a Negro. This is his own sword that he has created and it is swinging back on him today because now what happens is whenever your society where the blood mixture has come into existence all of the people who have black blood are beginning to outnumber those who have white blood. Now we who follow the Honorable ELIJAH MUHAMMAD don't even accept the classification Negro. Negro is a term that the white made up himself during slavery and put on our people and told us that it means black in Spanish. So, you have Negroes running around here today who say don't call him black in English and if you ask him what shall I call you they say well, call me a Negro. And ask him what a Negro means and they say black in Spanish. In other words, don't call him black in English but call him black in Spanish and they can't even speak Spanish. So the word Negro, all of this shows the criminal deed that

NATION OF ISLAM

was done to us during slavery and if there is a mixture of blood that in itself is an indictment because a blood mixture did not come through you and me going with his women. The blood mixture came during the time that he had us in his possession and he had free access to our women whenever he wanted to or whenever he wanted them.

"The Honorable ELIJAH MUHAMMAD teaches that it is time for the black man in this country to be recognized as a human being. Now, integration is not your objective. Integration is the road by which you hope to obtain your objective. The objective of black people is human dignity, respect for human beings. When you think that integration will get you there we think that separation will get us there. It is not objective that we disagree upon, it is the road where many of those who are integrationists have gotten off the boat, they have had so much trouble getting integration that now they are beginning to believe that integration is their goal and they have lost sight of their original goal. How are you going to say that integration will solve it when you have got a President who is supposed to be for integration, a Congress who is supposed to be for integration, a Senate that is supposed to be for integration, and a Supreme Court that is supposed to be for integration and you don't have integration yet. Any time you get that many forces on your side and you still can't get what you are supposed to have you can have it. But as far as separation is concerned black people and white people in this country are already separated.

NATION OF ISLAM

"Let me explain, the Honorable ELIJAH MUHAMMAD doesn't teach segregation he teaches separation. The basic difference being segregation he says, is that which is forced upon inferiors by superiors. Whereas separation is done voluntarily by two equals and an example, you notice they call the Negro neighborhood a segregated neighborhood, but they never call the oriental neighborhood a segregated neighborhood. Because the orientals control their own businesses, their own banks, their own schools, their own everything. And they are independent, they live there among themselves voluntarily. But, usually the area where Negroes live they are forced into their ghetto, or forced into their school. The schools are controlled by whites, the banks are controlled by whites, in the Negro neighborhood, the businesses are controlled by whites except the California Golden State Mutual. Because of this since the Negroes neighborhood is segregated, which means it is regulated from the outside, we are always begging the white man for better education, begging him for better jobs, begging him for better housing, instead of doing something to create housing for ourselves, education for ourselves, and whatever else we need for ourselves. Now, the Honorable ELIJAH MUHAMMAD says when black people are in a position to stand on our own two feet like men then we can separate. We can do for ourselves that which whites have been doing for themselves. This is all he says and as long as you try to integrate or force yourself into a neighborhood, or into the company of some people who don't want you, you'll always be a begger in their society.

"As long as America professes to be the citadel of democracy and the leader of the so-called free world, at a time when she is not able to give freedom, justice, and equality to 20 million black people in this country, America will be looked upon with scorn and rejection by an ever increasing number of the black people in this country despite what the bourgeois Negro leadership says. "

NATION OF ISLAM

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPENDIXNATION OF ISLAM

In January, 1957, a source advised ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam".

On May 2, 1962, a second source advised: ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI). Muhammad's Temple of Islam Number 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI. In mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam".

The NOI is an all-Negro organization which was originally organized in 1930, in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teaching and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1962, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

UNITED STATES GOVERNMENT

Memorandum

TO: *277*
FROM: *6/18* DIRECTOR, FBI (25-330971)
SAC, NEW YORK (105-7809)
SUBJECT: *0* NATION OF ISLAM
IS-NOI

DATE: 4/4/63

Enclosed herewith for the Bureau are the original and five copies of a letterhead memo reflecting MALCOLM LITTLE's appearance at a NAACP sponsored debate in Roselle, New Jersey based on an article in the 3/25/63 edition of "Newark Evening News" which was furnished to the NYO by the Newark Office.

For the information of Newark, the Bureau has indicated in a letter to New York dated 4/2/63 that the Bureau should be advised by letterhead memorandum of the public appearances of MALCOLM setting forth pertinent information re the program including identity of participants and publicity resulting from the appearance.

Newark is requested to submit a letterhead memorandum similar to the enclosed on all future public appearances of subject within the Newark Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2/5/82 BY SP7 mac/HK

CC & 2nd Rm 517KB

- (2) - Bureau (25-330971) (Encls. 6) (RM)
- 1 - Newark (14-169) (Info.) (RM)
- 1 - New York (105-8999) (MALCOLM LITTLE)
- 1 - New York (105-7809)

ABF:mgr
(4)

ENCLOSURE

50 APR 22 1963 *67C*

EX-115

REC-28

file copy
in Malcolm & Little's
file -
100-399321

13 APR 5 1963

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162 APR 17 1963

100-399321-

ORIGINAL COPY FILED IN 25-330971-211

CONFIDENTIAL

FBI

DATE 12-23-83

Date: 4/11/63

Transmit the following in _____
(Type in plain text or code)Via AIRTELAIR MAIL - REGISTERED
(Priority or Method or Mailing)

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, BUFFALO (105-468)SUBJECT: INATION OF ISLAM
IS - NOIALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE12-14-83
Classified by 1269 gae/web/trey
Declassify on: OADR

Remyairtel dated 4/9/63.

[REDACTED] MALCOLM X, Minister of Muhammad's Mosque No. 7,
New York City, was featured speaker at an Muhammad's Mosque
No. 23 sponsored public meeting on the evening of 4/9/63 at
Muhammad's Mosque No. 23 headquarters, Buffalo. MALCOLM X

- 3 - Bureau (AM-RM)
 1 - Charlotte (Info) (AM-RM)
 1 - Chicago (100-35635) (Info) (AM-RM)
 2 - New York (105-7809) (Info) (AM-RM)
 (1 - MALCOLM X)
 1 - Savannah (Info) (AM-RM)
 6 - Buffalo
 (1 - 100-16810, MALCOLM X)
 (1 - [REDACTED])
 (1 - 100-17733, PROGRESSIVE LABOR PARTY)
 (1 - [REDACTED])
 (1 - 100-16691, WORKERS WORLD PARTY)

RWD:mak
(14)

Consolidation
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b7D stressed to an audience of one hundred and fifty persons, including twenty whites, the inability of the Negroes to obtain civil rights and stated that Negroes were used by the "white liberals" who claim to be interested in the Negroes' problems whereas in fact they are not interested. MALCOLM X said, [REDACTED] that the Attorney General of the United States has cited the civil rights issue as the greatest domestic problem for the United States. MALCOLM X stated that civil rights and human rights are not the same thing, pointing out that human rights are not the business of the President or the Government, but "is a God given right" which was "stripped from us by the white man during slavery."

MALCOLM X said that white liberals talk about "civil rights" but never say anything about "human rights." He mentioned the Universal Declaration of Human Rights under the charter of the United Nations, stating that the United States "has never recognized this Declaration." He also stated, "we are second class citizens."

MALCOLM X revealed that he was scheduled to speak in Columbia, South Carolina, Wednesday, 4/17/63 and in Durham, North Carolina, Thursday, 4/18/63.

b7D [REDACTED] WGR-TV, [REDACTED] station did not cover this meeting due to prior commitments, but [REDACTED] station took a video taped statement from MALCOLM X, who visited the radio-tv station on the afternoon of 4/9/63, which lasted one minute and was used on a news program on 4/9/63.

(c) [REDACTED] MALCOLM X is scheduled to appear at the University of Buffalo [REDACTED]
b1 [REDACTED]
(c) [REDACTED]

~~CONFIDENTIAL~~

SAC, New York (105-8999)

May 7, 1963

Director, FBI (100-399321)

MALCOLM K. LITTLE
INTERNAL SECURITY - NOI

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b7c

Enclosed is one copy of an item which appeared in the "Washington Post," Washington, D. C., on 5/1/63 concerning plans of the captioned individual to move to Washington, D. C., where he will take over leadership of the Nation of Islam in that area.

New York remain alert for developments in connection with possible transfer of the subject to Washington and keep the Bureau advised.

Enclosure

NOTE ON YELLOW:

Subject is on the Security Index. He is a national leader of the NOI and is minister of Mosque Number 7 in New York City.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-14-83 BY 8869 jac/web/rey

A
ENCLOSURE

EX-116

REC-15

100-399321-57

2 MAY 7 1963

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50 MAY 8 1963
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COMM-FBI

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