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Father Ngoga is not alone. And Father Muvara: Linda and the small meetings that took place at her place, does that mean nothing to him? Because normally, we know that in God's Palace, there is a place where the body of Christ is kept, which is known as the tabernacle. So? Could Father Ntagara explain to the Rwandan people the reason why eucharists have been replaced by ammunition? And the sacristy? Isn't it there that good priests -the ones we swamp with praise- keep their sacred vestments when they go to say mass, and also keep the consecrated items? Therefore, since when have these items been intermingled with guns? You, Father Modeste Mungwarareba, I have seen you ever since you were rector of Karubanda Minor Seminary. God looked at you and said, "No. What belongs to me cannot be mixed up all these instruments, which are used for shedding blood!" Can you therefore tell us a little bit about the small secrets in the sacristy? So all of us Hutus must remain vigilant.

You have just heard what happened with the priests, what the religious people are doing, certain priests... and in fact, I recently heard that the bishops met. In their communiqué, they say that certain priests are feared dead, were allegedly murdered, certain nuns too. However, I would like to ask them to conduct inquiries first, as there are things happening at the lower level, things that are not known in the higher spheres. For example, we did not know that those Tutsis got together and burned down a Tutsi's house, then fled, saying that they were attacked by Presidential Guard soldiers and *Interahamwe*. You can see that they have the same discourse as a well-known radio station, it's the *Inyenzi* discourse. When they begin talking like that, the others, without thinking, take to their heels. But when they reach another hill, the Tutsis stand aside and are joined by the ones they found on the hill. And suddenly, the Hutus are cut off. When they realise that their number have increased, the Tutsis, who usually carry a few effects with them often containing weapons, immediately grab their weapons and attack the Hutus and Hutu homes. In the end, the Hutus understood...

... We could not imagine that a priest would ever dare take up a gun, begin to shoot or even distribute guns to people taking refuge in the church, the latter then begin launching

sporadic attacks in a order to eliminate the Hutus, and then retreat into the church...
daring to desecrate God's house.... (Valerie Bemeriki, RTL, 20 May 1994).