

- Aldapes Trial Exhibits
(9/82-10/82)



CLOSED

H NEXT DAY 03/15/2006 3:00pm CST R2
HH254 60654804-000041 For: JAASM
VINSON & ELKINS LLP
1001 FANNIN STREET
SUITE 2240
FLOOR 22
HOUSTON, TX 77002-6760
RECORDS MGMT RECORDS MGMT B06157022
JULIE AASMYR-RECORDS DEPT SR
ZZ0865766061
0865766061
A standard 1D barcode with vertical black bars of varying widths on a white background.
HHY00534799-00001 Return To IRON MOUNTAIN

RICARDO ALDAPE GUERRA

Trial Exhibits (10/82)

(Volume 1--State's Exhibits 1-39)

Petitioner's Exhibit 2

DEX OF EXHIBITS

EXHIBIT
NUMBER

VOLUME PAGE

S-1

Description: Photograph

Marked:

XX 3

Identified:

XX 29
XX 30

Offered:

XX 42

Admitted:

XX 42

S-2

Description: Photograph

Marked:

XX 3

Identified:

XX 31
XXIII 653

Offered:

XX 42

Admitted:

XX 42

S-3

Description: Photograph

Marked:

XX 3

Identified:

XX 32
XXII 600
XXIV 858

Offered:

XX 42

Admitted:

XX 42

S-4

Description: Photograph

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

**EXHIBIT
NUMBER**

<u>VOLUME</u>	<u>PAGE</u>
XX	3
XX	33
XX	42
XX	42
S-5	
Description: Blackboard Diagram	
XX	3
XX	54
XXI	216
XXII	600
XXIII	711
XXIII	711
S-6	
Description: Photograph	
XX	35
XX	35
XX	36
XXIII	653
XX	35
XX	36
S-7	
Description: Photograph	
XX	35
XX	35
XX	37
XX	38

**EXHIBIT
NUMBER**

VOLUME PAGE

Offered:

XX 35

Admitted:

XX 36

S-8

Description: Photograph

Marked:

XX 35

Identified:

**XX 35
XX 37
XXIII 653**

Offered:

XX 35

Admitted:

XX 36

S-9

Description: Photograph

Marked:

XX 35

Identified:

**XX 35
XX 37**

Offered:

XX 35

Admitted:

XX 36

S-10

Description: Photograph

Marked:

XX 35

Identified:

**XX 35
XX 38**

Offered:

XX 35

Admitted:

XX 36

S-11

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

Description: Photograph

Identified:	XX	35
	XX	38

Offered: XX 35

Admitted: XX 36

Description: Photograph

Marked: XX 35

Identified:	XX	35
	XX	39

Offered: XX 35

Admitted: XX 36

Description: Photograph

Marked: **XX** **35**

Identified:	XX	35
	XX	39
	XX	40

Offered:

Admitted: XX 36

Description: Photograph

Marked: **XX** **36**

Identified: XX 40

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 XXII 414
4 XXIV 773
5 XXIV 783
6 XXIV 809
7 XXIV 811
8 XXIV 814
9 XXIV 818
10 XXIV 842
11 XXIV 884
12 XXVI 18
13 XXVI 23
14 XXVI 24
15 XXVI 26
16 XXVI 37
17 XXVI 86
18 XXVI 92
19 XXVI 102

20 Offered:

XX 44

21 Admitted:

XX 44

22 **S-21**

23 Description: Photograph

24 Marked:

XX 77

25 Identified:

XX 79

XX 80

Offered:

XX 79

Admitted:

XX 80

26 **S-22**

27 Description: Photograph

28 Marked:

XX 77

29 Identified:

XX 79

30 Offered

XX 79

(Then Withdrawn
on XX-80)

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 **Admitted:**

--

--

4 **S-23**

5 **Description: Photograph**

6 **Marked:**

XX

77

7 **Identified:**

XX

79

XX

82

XXII

388

XXII

416

XXII

506

XXII

549

XXIII

715

10 **Offered:**

XX

79

11 **Admitted:**

XX

80

12 **S-24**

13 **Description: Photograph**

14 **Marked:**

XX

77

15 **Identified:**

XX

79

XX

82

XXII

506

XXII

549

17 **Offered:**

XX

79

18 **Admitted:**

XX

80

19 **S-25**

20 **Description: Photograph**

21 **Marked:**

XX

77

22 **Identified:**

XX

79

XX

83

23 **Offered:**

XX

79

24 **Admitted:**

XX

80

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

<u>VOLUME</u>	<u>PAGE</u>
---------------	-------------

Marked:	XX	77
Identified:	XX	79
	XX	83
	XXII	231
Offered:	XX	79
Admitted:	XX	80

Description:	Photograph		
Marked:		XX	77
Identified:		XX	79
		XX	84
		XXII	388
Offered:		XX	79
Admitted:		XX	80

Description:	Photograph	
Marked:	XX	77
Identified:	XX	79
	XX	84
	XXII	416
	XXII	549
Offered:	XX	79
Admitted:	XX	80

Description: Photograph

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

**EXHIBIT
NUMBER**

VOLUME PAGE

Marked:

XX 77

Identified:

XX 79

XX 85

XXI 311

XXII 388

XXII 507

Offered:

XX 79

Admitted:

XX 80

S-30

Description: Photograph

Marked:

XX 77

Identified:

XX 79

XX 85

XXII 507

Offered:

XX 79

Admitted:

XX 80

S-31

Description: Photograph

Marked:

XX 77

Identified:

XX 79

XX 85

Offered:

XX 79

Admitted:

XX 80

S-32

Description: Photograph

Marked:

XX 77

Identified:

XX 79

F2115 0256

1	EXHIBIT			
2	<u>NUMBER</u>		<u>VOLUME</u>	<u>PAGE</u>
3			XX	86
4	Offered:		XX	79
5	Admitted:		XX	80
6	S-33			
7	Description:	Photograph		
8	Marked:		XX	77
9	Identified:		XX	79
10			XX	87
11	Offered:		XX	79
12	Admitted:		XX	80
13	S-34			
14	Description:	Photograph		
15	Marked:		XX	77
16	Identified:		XX	79
17			XX	87
18	Offered:		XX	79
19	Admitted:		XX	80
20	S-35			
21	Description:	Photograph		
22	Marked:		XX	77
23	Identified:		XX	79
24			XX	88
25	Offered:		XX	79
	Admitted:		XX	80
	S-36			

EXHIBIT NUMBER		VOLUME	PAGE
	Description: Photograph		
	Marked:	XX	77
	Identified:	XX	79
		XX	88
		XXII	457
		XXII	515
	Offered:	XX	79
	Admitted:	XX	80
S-37			
	Description: Photograph		
	Marked:	XX	77
	Identified:	XX	79
		XX	88
		XXII	457
		XXII	515
	Offered:	XX	79
	Admitted:	XX	80
S-38			
	Description: Photograph		
	Marked:	XX	77
	Identified:	XX	79
		XX	89
	Offered:	XX	79
	Admitted:	XX	80
S-39			
	Description: Photograph		
	Marked:	XX	77

F2115 0258

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 **Identified:**

XX 79

XX 90

4 **Offered:**

XX 79

5 **Admitted:**

XX 80

6 **S-40**

7 **Description: Photograph**

8 **Marked:**

XX 77

9 **Identified:**

XX 79

XX 90

10 **Offered:**

XX 79

11 **Admitted:**

XX 80

12 **S-41**

13 **Description: Photograph**

14 **Marked:**

XX 77

15 **Identified:**

XX 79

XX 90

16 **Offered:**

XX 79

17 **Admitted:**

XX 80

18 **S-42**

19 **Description: Photograph**

20 **Marked:**

XX 77

21 **Identified:**

XX 79

XX 91

22 **Offered:**

XX 79

23 **Admitted:**

XX 80

1 EXHIBIT
2 NUMBER

VOLUME PAGE

3 S-43

4 Description: Datonics .45 Caliber Gun

5 Marked: XX 124

6 Identified: XX 124
XXVI 56

7 Offered: XX 131

8 Admitted: XX 131

9 S-43A

10 Description: Bullet Clips and Live Rounds

11 Marked: XX 150

12 Identified: XX 149

13 Offered: XX 149

14 Admitted: XX 150

15 S-44

16 Description: Browning Nine-Millimeter Gun

17 Marked: XX 124

18 Identified: XX 128
XXI 164
XXVI 95
XXVI 103

20 Offered: XX 131

21 Admitted: XX 131

22 S-45

23 Description: Luger Nine-Millimeter Cartridge
24 Casings

25 Marked: XX 128

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 **Identified:**

XX 129

4 **Offered:**

XX 131

5 **Admitted:**

XX 131

6 **S-46**

7 **Description: Luger Nine-Millimeter Cartridge**
Casings

8 **Marked:**

XX 128

9 **Identified:**

XX 129

10 **Offered:**

XX 131

11 **Admitted:**

XX 131

12 **S-47**

13 **Description: Luger Nine-Millimeter Cartridge**
Casings

14 **Marked:**

XX 128

15 **Identified:**

XX 129

16 **Offered:**

XX 131

17 **Admitted:**

XX 131

18 **S-48**

19 **Description: Luger Nine-Millimeter Cartridge**
20 **Casings**

21 **Marked:**

XX 128

22 **Identified:**

XX 129

23 **Offered:**

XX 131

24 **Admitted:**

XX 131

25 **S-49**

1 EXHIBIT
2 NUMBER

VOLUME PAGE

3 Description: Luger Nine-Millimeter Cartridge
4 Casings

5 Marked: XX 128

6 Identified: XX 129

7 Offered: XX 131

8 Admitted: XX 131

9 S-50

10 Description: .45 Caliber Cartridges

11 Marked: XX 128

12 Identified: XX 130

13 Offered: XX 131

14 Admitted: XX 131

15 S-51

16 Description: Luger Nine-Millimeter Cartridge
17 Casings

18 Marked: XX 128

19 Identified: XX 129

20 Offered: XX 131

21 Admitted: XX 131

22 S-52

23 Description: .45 Caliber Cartridges

24 Marked: XX 128

25 Identified: XX 130

Offered: XX 131

Admitted: XX 131

1 EXHIBIT
2 NUMBER

VOLUME PAGE

3 S-53

4 Description: Nine-Millimeter Bullets

5 Marked: -- --

6 Identified: XX 132

7 Offered: XX 135

8 Admitted: XX 135

9 S-54

10 Description: Luger Nine-Millimeter Cartridge
Casings

11 Marked: -- --

12 Identified: XX 129

13 Offered: XX 131

14 Admitted: XX 131

15 S-55

16 Description: Nine-Millimeter Bullets

17 Marked: XX 132

18 Identified: XX 132

19 Offered: XX 135

20 Admitted: XX 135

21 S-56

22 Description: Nine-Millimeter Bullets

23 Marked: XX 132

24 Identified: XX 132

25 Offered: XX 135

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 **Admitted:**

XX 135

4 **S-57**

5 **Description:** Luger Nine-Millimeter Semiautomatic
Cartridge Casings

6 **Marked:**

XX 136

7 **Identified:**

XX 136

8 **Offered:**

XX 137

9 **Admitted:**

XX 138

10 **S-58**

11 **Description:** Luger Nine-Millimeter Semiautomatic
12 Cartridge Casings

13 **Marked:**

XX 136

14 **Identified:**

XX 136

15 **Offered:**

XX 137

16 **Admitted:**

XX 138

17 **S-59**

18 **Description:** Luger Nine-Millimeter Semiautomatic
Cartridge Casings

19 **Marked:**

XX 136

20 **Identified:**

XX 136

21 **Offered:**

XX 137

22 **Admitted:**

XX 138

23 **S-60**

24 **Description:** Luger Nine-Millimeter Semiautomatic
25 Cartridge Casings

**EXHIBIT
NUMBER**

VOLUME PAGE

Marked:

XX 136

Identified:

XX 136

Offered:

XX 137

Admitted:

XX 138

S-61

**Description: Luger Nine-Millimeter Semiautomatic
Cartridge Casings**

Marked:

XX 136

Identified:

XX 136

Offered:

XX 137

Admitted:

XX 138

S-62

**Description: Luger Nine-Millimeter Semiautomatic
Cartridge Casings**

Marked:

XX 136

Identified:

XX 136

Offered:

XX 137

Admitted:

XX 138

S-63

**Description: Fired Jacketed Lead Bullet Fired From
Browning Nine-Millimeter Gun (S-44)**

Marked:

XX 136

Identified:

XX 138

Offered:

XX 139

Admitted:

XX 139

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 **S-64**

4 **Description:** Colt Python .357 Magnum Revolver
5 **Belonging to Larry Trapagnier**

6 **Marked:** XX 140

7 **Identified:** XX 140
8 XXIII 676

9 **Offered:** -- --

10 **Admitted:** -- --

11 **S-65**

12 **Description:** Diagram/Trace Metal Pattern

13 **Marked:** XXI 163

14 **Identified:** XXI 164

15 **Offered:** XXI 166

16 **Admitted:** XXI 166

17 **S-66**

18 **Description:** .357 Colt Revolver Belonging to J. D.
19 **Harris**

20 **Marked:** XXI 166

21 **Identified:** XXI 167
22 XXI 202

23 **Offered:** XXI 203

24 **Admitted:** XXI 203

25 **S-67**

Description: Diagram/Trace Metal Pattern of J. D.
Harris' Gun

Marked: XXI 167

48 F2115 0286

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25

<u>VOLUME</u>	<u>PAGE</u>
XXI	168
XXI	169
XXI	169

S-68

XXI	170
XXI	170
XXI	173
XXI	173

S-69

XXI	170
XXI	172
XXI	173
XXI	173

S-70

XXI	204
XXI	204
XXI	204
XXI	204

S-71

EXHIBIT NUMBER	<u>VOLUME</u>	<u>PAGE</u>
Marked:	XXI	205
Identified:	XXI	205
	XXII	414
	XXII	433
Offered:	XXI	205
Admitted:	XXI	206
S-72		
Description: Photograph		
Marked:	XXI	293
Identified:	XXI	293
	XXII	457
Offered:	XXI	293
Admitted:	XXI	294
S-73		
Description: Photograph		
Marked:	XXII	595
Identified:	XXII	607
Offered:	XXII	608
Admitted:	XXII	609
S-74		
Description: Photograph		
Marked:	XXIII	681
Identified:	XXIII	691
	XXIII	692
Offered:	XXIII	692
Admitted:	XXIII	692

EXHIBIT NUMBER		VOLUME	PAGE
S-75			
Description:	Photograph		
Marked:		XXIII	681
Identified:		XXIII	691
		XXIII	692
Offered:		XXIII	692
Admitted:		XXIII	692
S-76			
Description:	Photograph		
Marked:		XXIII	681
Identified:		XXIII	691
		XXIII	692
Offered:		XXIII	692
Admitted:		XXIII	692
S-77			
Description:	Photograph		
Marked:		XXIII	681
Identified:		XXIII	689
		XXIII	690
		XXIII	692
Offered:		XXIII	692
Admitted:		XXIII	692
S-78			
Description:	Photograph		
Marked:		XXIII	681
Identified:		XXIII	688

1 **EXHIBIT**
2 **NUMBER**

VOLUME **PAGE**

3 XXIII 692

4 Offered:

XXIII 692

5 Admitted:

XXIII 692

6 S-79

7 Description: Photograph

8 Marked:

XXIII 688

9 Identified:

XXIII 710

10 Offered:

XXIII 710

11 Admitted:

XXIII 711

12 S-80

13 Description: Photographic Spread

14 Marked:

XXVI 34

15 Identified:

XXVI 35

XXVI 36

16 XXVI 37

XXVI 38

17 XXVI 42

18 Offered:

XXVI 36*

19 Admitted:

XXVI 36*

20 (*Wade-Gilbert Hearing Only)

21 S-81

22 Description: Inventory/Loss Report Records - Rebel
23 Gun Store

24 Marked:

XXVI 51

25 Identified:

XXVI 51

XXVI 52

BIT
ER

VOLUME PAGE

of. ed:

XXVI 53

mitted:

XXVI 53

2

Description: Gun

XXVI 56

arked:

XXVI 57

Identified:

-- --

Offered:

-- --

Admitted:

-83

Description: Gun

XXVI 59

Marked:

XXVI 60

ntified:

XXVI 61

Offered:

-- --

Admitted:

-- --

-84

Description: Photograph

XXVI 61

Marked:

XXVI 62

Identified:

XXVI 62

Offered:

XXVI 62

Admitted:

S-85

Description: Diagram

XXVI 65

arked:

F2115 0271

<u>EXHIBIT NUMBER</u>	<u>VOLUME</u>	<u>PAGE</u>
Identified:	XXVI	65
Offered:	--	--
Admitted:	--	--
S-86		
Description: Evidence Envelope		
Marked:	XXVI	96
Identified:	XXVI	130
	XXVI	131
	XXVI	138
Offered:	--	--
Admitted:	--	--
S-86A		
Description: Adhesive Tape Can		
Marked:	XXVI	96
Identified:	XXVI	96
	XXVI	97
	XXVI	111
	XXVI	130
Offered:	XXVI	150
Admitted:	XXVI	151
S-86B		
Description: Adhesive Tape Can		
Marked:	XXVI	96
Identified:	XXVI	96
	XXVI	97
	XXVI	111
	XXVI	130
Offered:	XXVI	150

<u>EXHIBIT NUMBER</u>	<u>VOLUME</u>	<u>PAGE</u>
S-87	XXVI	151
Description: 3 X 5 Fingerprint Card		
Marked:	XXVI	125
Identified:	XXVI	137
	XXVI	148
Offered:	XXVI	150
Admitted:	XXVI	151
S-88		
Description: 3 X 5 Fingerprint Card		
Marked:	XXVI	125
Identified:	XXVI	137
	XXVI	148
	XXVI	150
Offered:	XXVI	150
Admitted:	XXVI	151
S-89		
Description: 3 X 5 Fingerprint Card		
Marked:	XXVI	125
Identified:	XXVI	137
	XXVI	148
	XXVI	154
Offered:	XXVI	150
Admitted:	XXVI	151
S-90		
Description: Evidence Envelope		

EXHIBIT NUMBER		VOLUME	PAGE
1			
2	Marked:		
3		XXVI	132
4	Identified:		
5		XXVI	133
6	Offered:		
7		--	--
8	Admitted:		
9		--	--
10	S-91		
11	Description: Adhesive Tape		
12	Marked:		
13		XXVI	132
14	Identified:		
15		XXVI	133
16	Offered:		
17		--	--
18	Admitted:		
19		--	--
20	S-92		
21	Description: Evidence Envelope		
22	Marked:		
23		XXVI	133
24	Identified:		
25		XXVI	133
		XXVI	138
	Offered:		
		--	--
	Admitted:		
		--	--
	S-93		
	Description: Closed Sign		
	Marked:		
		XXVI	133
	Identified:		
		XXVI	133
		XXVI	134
	Offered:		
		--	--
	Admitted:		
		--	--

F2115 0274

EXHIBIT NUMBER		<u>VOLUME</u>	<u>PAGE</u>
D-"A"			
Description:	Statement (Jose Heredia)		
Marked:		--	--
Identified:		XXIV	891
Offered:		XXIV	891
Admitted:		XXIV	891
D-"B"			
Description:	Photograph		
Marked:		--	--
Identified:		XXV	896
		XXV	897
Offered:		XXV	897
Admitted:		XXV	898
D-"C"			
Description:	Photograph		
Marked:		--	--
Identified:		XXV	896
		XXV	897
Offered:		XXV	897
Admitted:		XXV	898
D-"D"			
Description:	Photograph		
Marked:		--	--
Identified:		XXV	896
		XXV	897

EXHIBIT NUMBER	VOLUME	PAGE
Offered:	XXV	897
Admitted:	XXV	898
D-"E"		
Description: Photograph		
Marked:	--	--
Identified:	XXV	896
	XXV	897
Offered:	XXV	897
Admitted:	XXV	898
D-"F"		
Description: Photograph		
Marked:	--	--
Identified:	XXV	896
	XXV	897
Offered:	XXV	897
Admitted:	XXV	898
D-"G"		
Description: Photograph		
Marked:	--	--
Identified:	XXV	896
	XXV	897
Offered:	XXV	897
Admitted:	XXV	897
D-1		
Description: Juror Donna Monroe's Affidavit		

EXHIBIT NUMBER		VOLUME	PAGE
	Marked:	--	--
	Identified:	XXVIII	3
	Offered:	XXVIII	3
	Admitted:	--	--
D-"A"			
	Description: Photograph of State's Exhibits 19 and 20		
	Marked:	--	--
	Identified:	XXVIII	5
	Offered:	XXVIII	5
	Admitted:	XXVIII	5
D-"B"			
	Description: Photograph of State's Exhibits 19 and 20		
	Marked:	--	--
	Identified:	XXVIII	5
	Offered:	XXVIII	5
	Admitted:	XXVIII	5
D-"C"			
	Description: Photograph of State's Exhibits 19 and 20		
	Marked:	--	--
	Identified:	XXVIII	5
	Offered:	XXVIII	5
	Admitted:	XXVIII	5

STATE OF TEXAS X
 X KNOW ALL MEN BY THESE PRESENTS THAT:
COUNTY OF HARRIS X

" My name is Donna Monroe, I was a juror in the case styled The State of Texas vs. Ricardo A. Guerra. This was a Capital Murder Case, in which two (2) mannequins were introduced, they were marked States Exhibit 19 and 20.

" Those two (2) mannequins affected me tremendously, especially the bloodstained one, which was the mannequin of Flores. They were eerie mannequins which were positioned right at the jury. They remained in our presence staring straight at me during the whole time. They made me nervous and they influenced my verdict.

" The mannequins reinforced the state witness' identification of the Defendant. I also don't believe that Ricardo Guerra was the actual killer, I believe the other man was, even though I believe he had a part in it somehow. By the other man, I mean Robert C. Flores. I have read this statement and it is true and correct."

Donna Monroe
DONNA MONROE

On this 23rd day of October, 1982, DONNA MONROE, personally appeared before me and stated on her oath that she read the foregoing statement and she swore that it was true and correct.

[Signature]
NOTARY PUBLIC IN AND FOR
HARRIS COUNTY, TEXAS

MY COMMISSION EXPIRES:

2-1-1986

RICARDO GUERRA

EXHIBITS

69.081

59081

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CAUSE NO. 359,805

THE STATE OF TEXAS

IN THE DISTRICT COURT OF

VS.

HARRIS COUNTY, T E X A S

RICARDO ALDAPE GUERRA

248TH JUDICIAL DISTRICT

E X H I B I T S

FILED IN
COURT OF CRIMINAL APPEALS

SEP 18 1983

Thomas Lowe, Clerk

FILED

RAY HARRY
District Clerk

SEP 23 1983

Harris County, Texas
By *[Signature]*

STR. 1'S EXHIBIT NUMBER 1

(LARGE PHOTO-NOT ATTACHED)

STATE'S EXHIBIT NUMBER -
(LARGE PHOTO-NOT ATTACHED)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

1
3
4
5
6
7
8
9
10
11
12
14
15
16
17
18
19
20
21
22
23
24
25

EXHIBIT NUMBER 3
(LARGE PHOTO-NOT ATTACHED)

1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

STATE'S EXHIBIT NUMBER 4
(LARGE PHOTO-NOT ATTACHED)

1

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

STATUS EXHIBIT NUMBER 5
(LARGE DIAGRAM-NOT ATTACHED)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25



STATE'S EXHIBIT
6
10/4/82

STATE'S EXHIBIT #7



STATE'S EXHIBIT 7
10/4/82

STATE'S EXHIBIT #8

2

1

STATE'S EXHIBIT 8
10/4/82





STATE'S EXHIBIT 9
10/4/82

STATE'S EXHIBIT 9
(Photograph)

2

1



STATE'S EXHIBIT 10
10/4/82

STATE'S EXHIBIT #10
(Photograph)

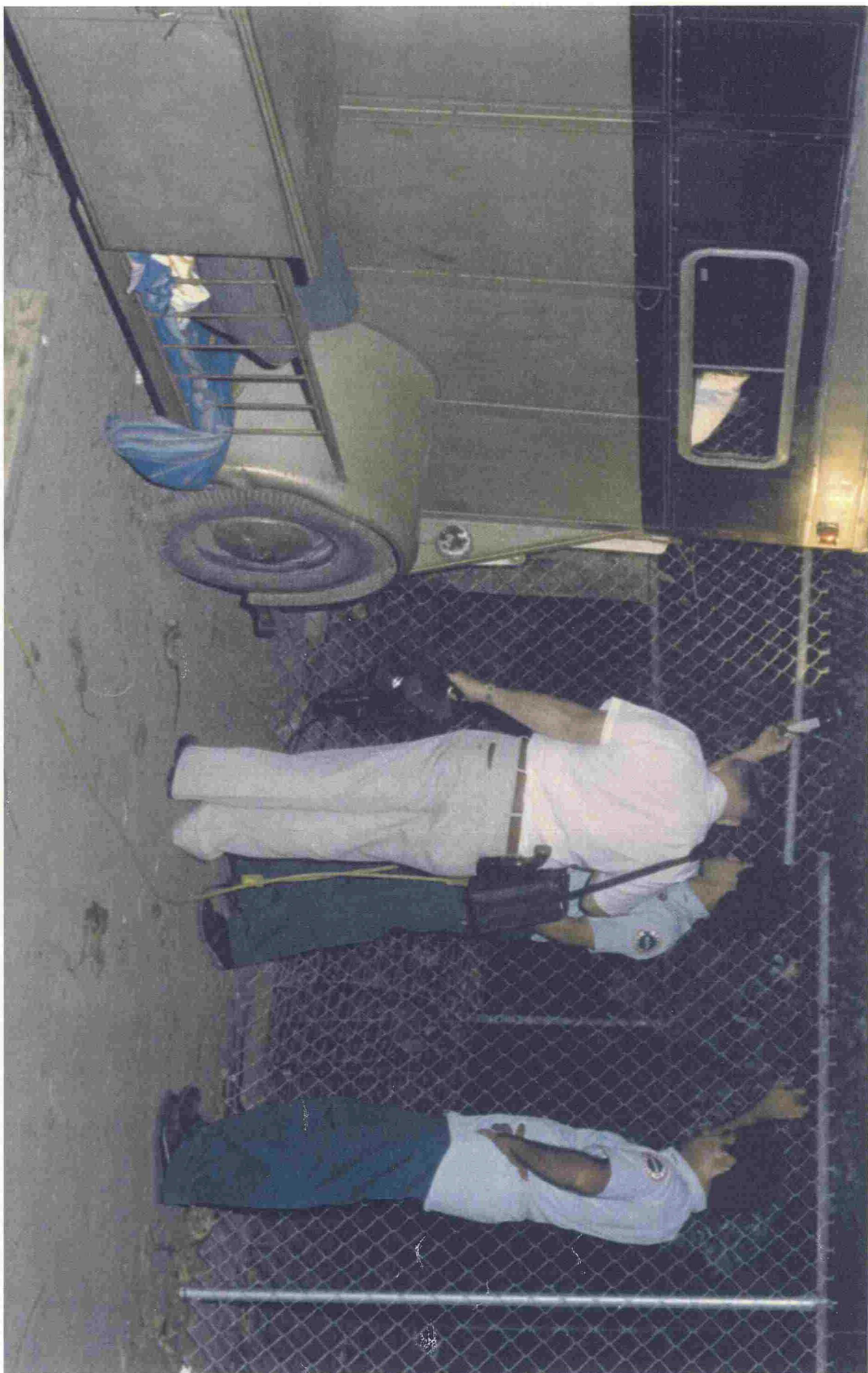
1
2
3

1

STATE'S EXHIBIT #11

2

(Photograph)



STATE'S EXHIBIT 11
10/4/92

1
2
3

STATE'S EXHIBIT #12

(Photograph)



STATE'S EXHIBIT 12
10/14/82



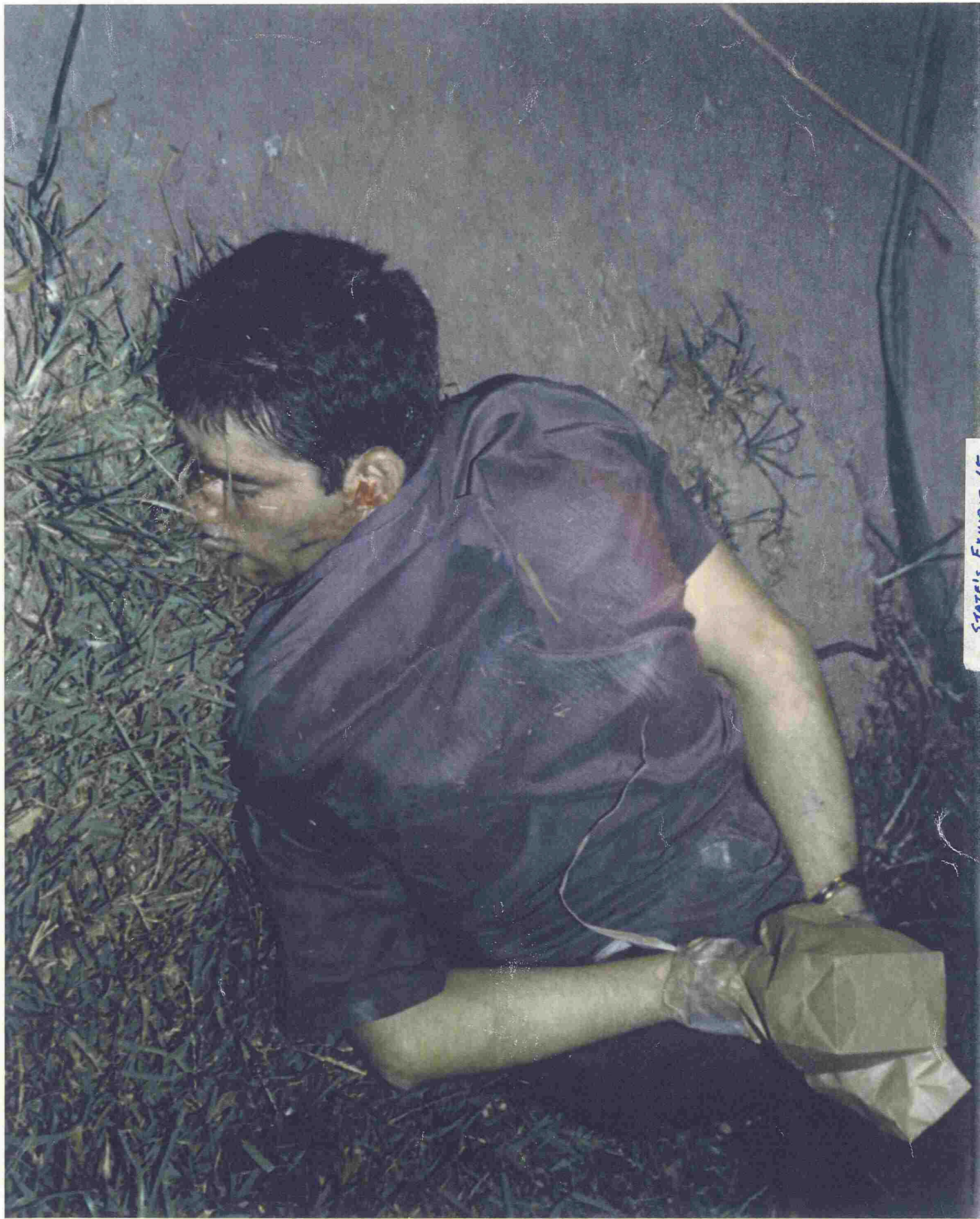
STATE'S EXHIBIT 13
10/14/82

STATE'S EXHIBIT #14

(Photograph)



STATE'S EXHIBIT 14
10/14/82



STATE'S EXHIBIT 15
10/14/03

STATE'S EXHIBIT 15

(Photograph)

STATE'S EXHIBIT 16

Photograph

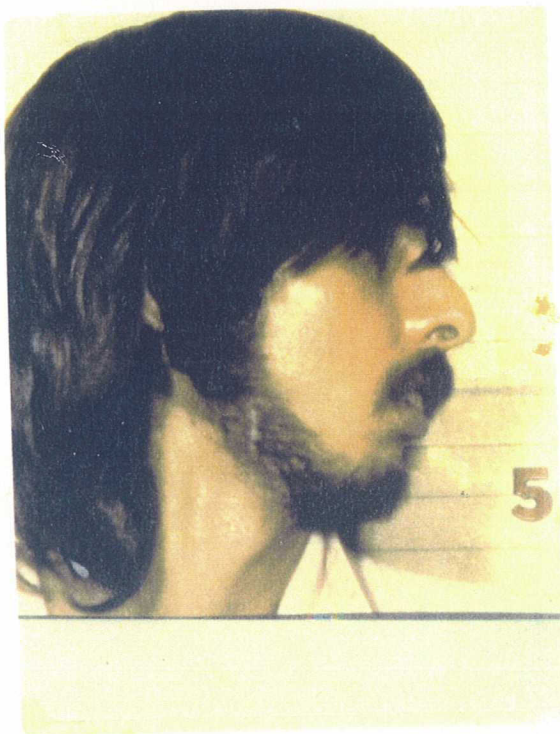


STATE'S EXHIBIT 16
10/12/82

STATE'S EXHIBIT #17

10/4/82

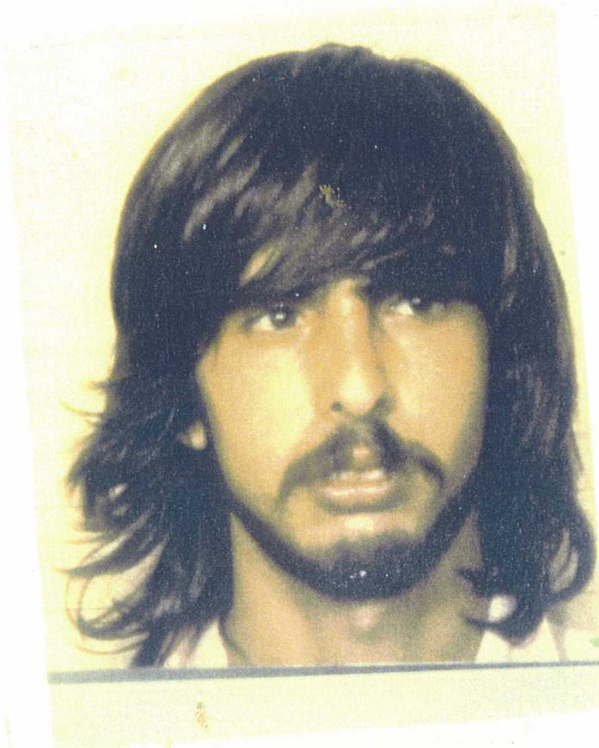
(Photograph)



STATE'S EXHIBIT #18

(Photograph)

10/4/82



TRIAL EXHIBIT 19:
ADLAPE MANNEQUIN (*PER SJA*)



This is the closest
thing I could find
to Tr. Ex. 19.

SGA

3/14/95

Tr. Ex. 19



TRIAL EXHIBIT 20:
CARRASCO MANNEQUIN (*PER SJA*)



This is the closest
thing I could find
to Tr. Ex. 20.

Sga

3
14/95

Tr. Ex. 20



STATE'S EXHIBIT -21



STATE'S EXHIBIT 21
11/14/67

TRIAL EXHIBIT 22:
WITHDRAWN (*PER SJA*)

S-22 w/drawn

STATE'S EXHIBIT 23

(Photograph)

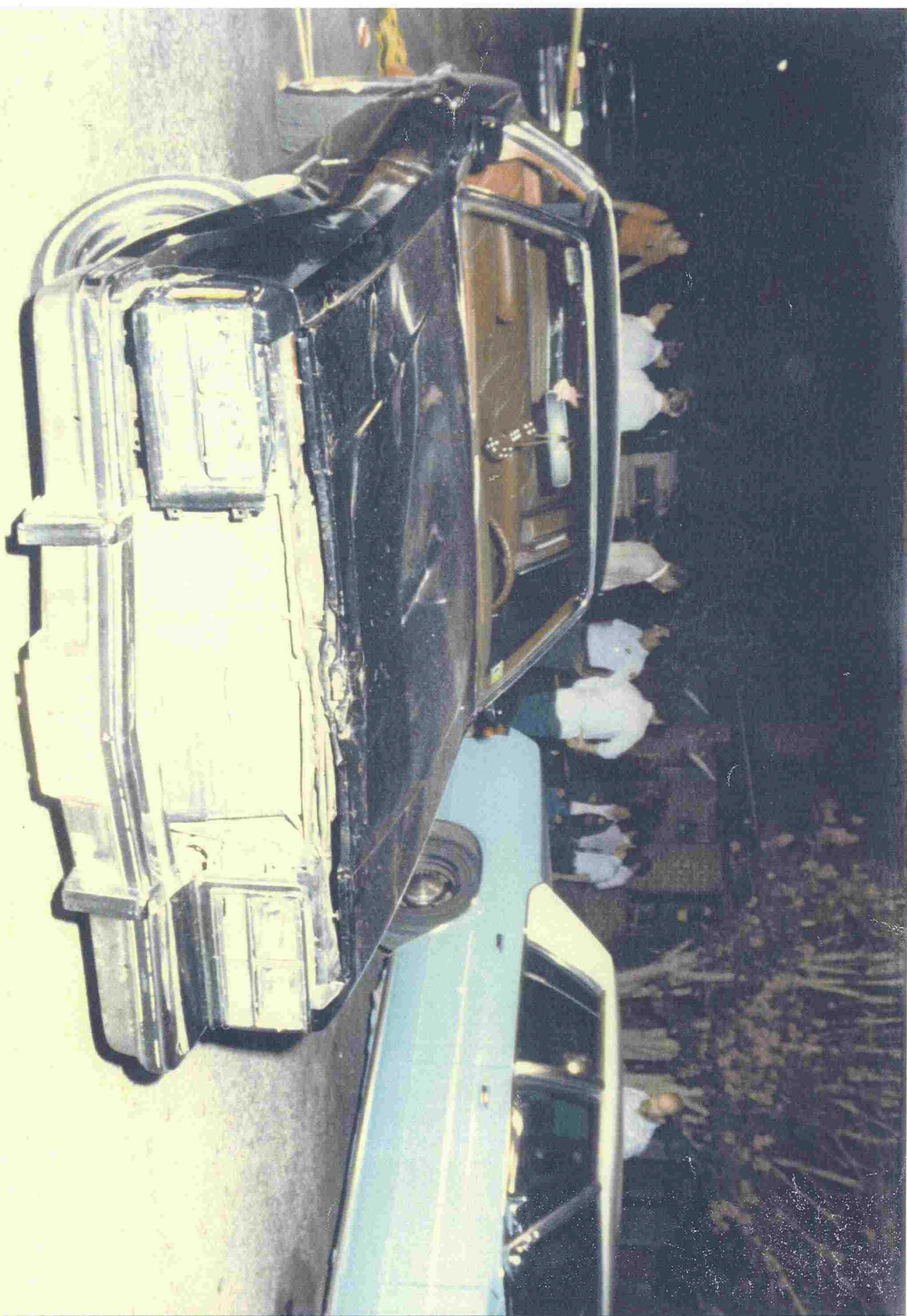


State's Exhibit 23
10/4/82

1
2
3

STATE'S EXHIBIT #24

(Photograph)



STATE'S EXHIBIT 24
10/4/82

1
2
3
4

STATE'S EXHIBIT #13
(Photograph)



STATE'S EXHIBIT 15
10/4/02

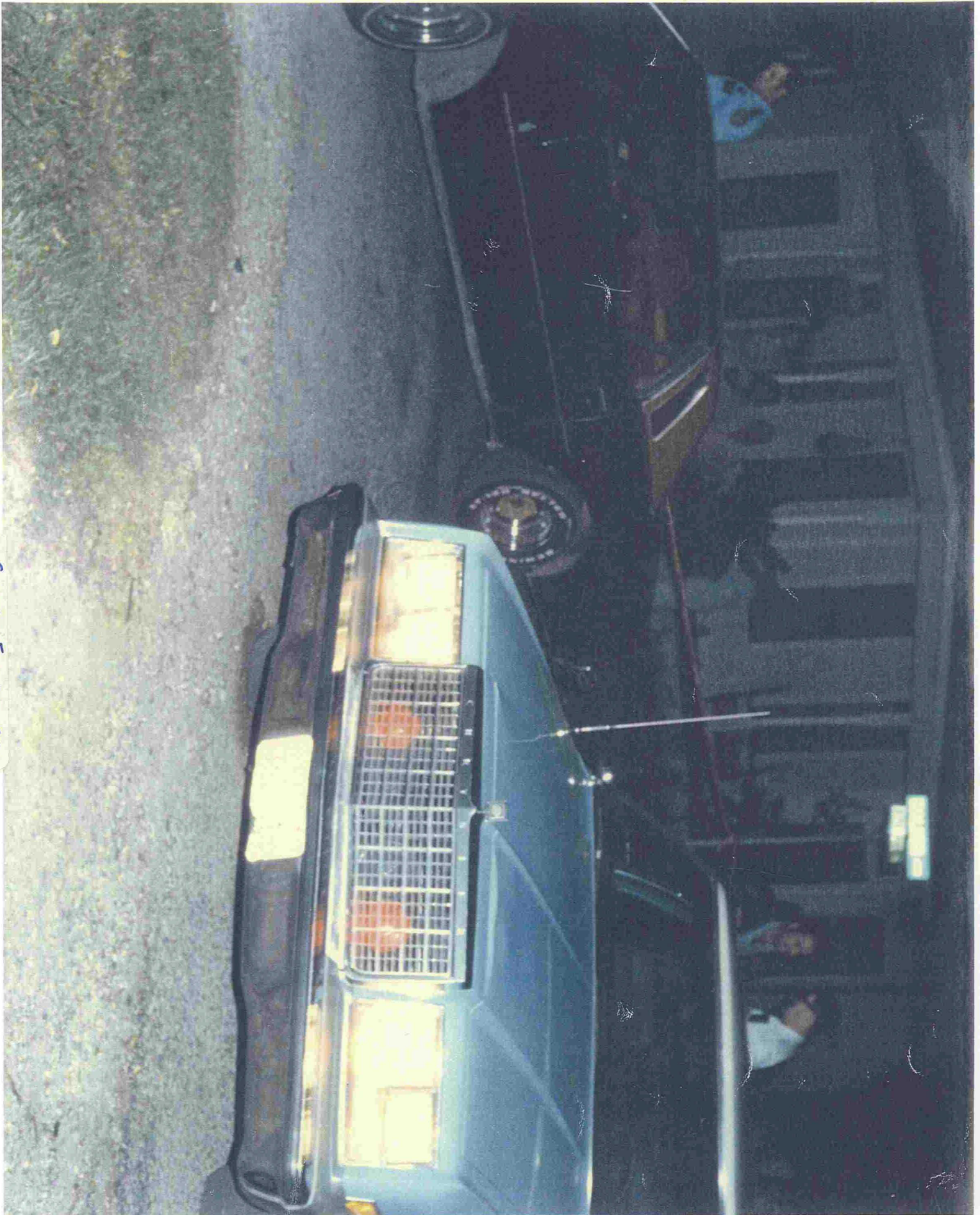
(Photograph)



1
2
3

STATE'S EXHIBIT #27

(Photograph)



STATE'S EXHIBIT 27
10/4/82

1
2
3

STATE'S EXHIBIT 28

(Photograph)



STATE'S EXHIBIT 28
10/4/91

STATE'S EXHIBIT #29

(Photograph)



STATES EXHIBIT 29
10/4/82

1
2
3

STATE'S EXHIBIT #30
(Photograph)



STATE'S EXHIBIT 30
10/14/72

STATE'S EXHIBIT #31

(Photograph)



STATE'S EXHIBIT 31
1014182

STATE'S EXHIBIT #32

(Photograph)

1
2
3
4



STATE'S EXHIBIT 32
10/4/83

1 STATE'S EXHIBIT #33
3 (Photograph)



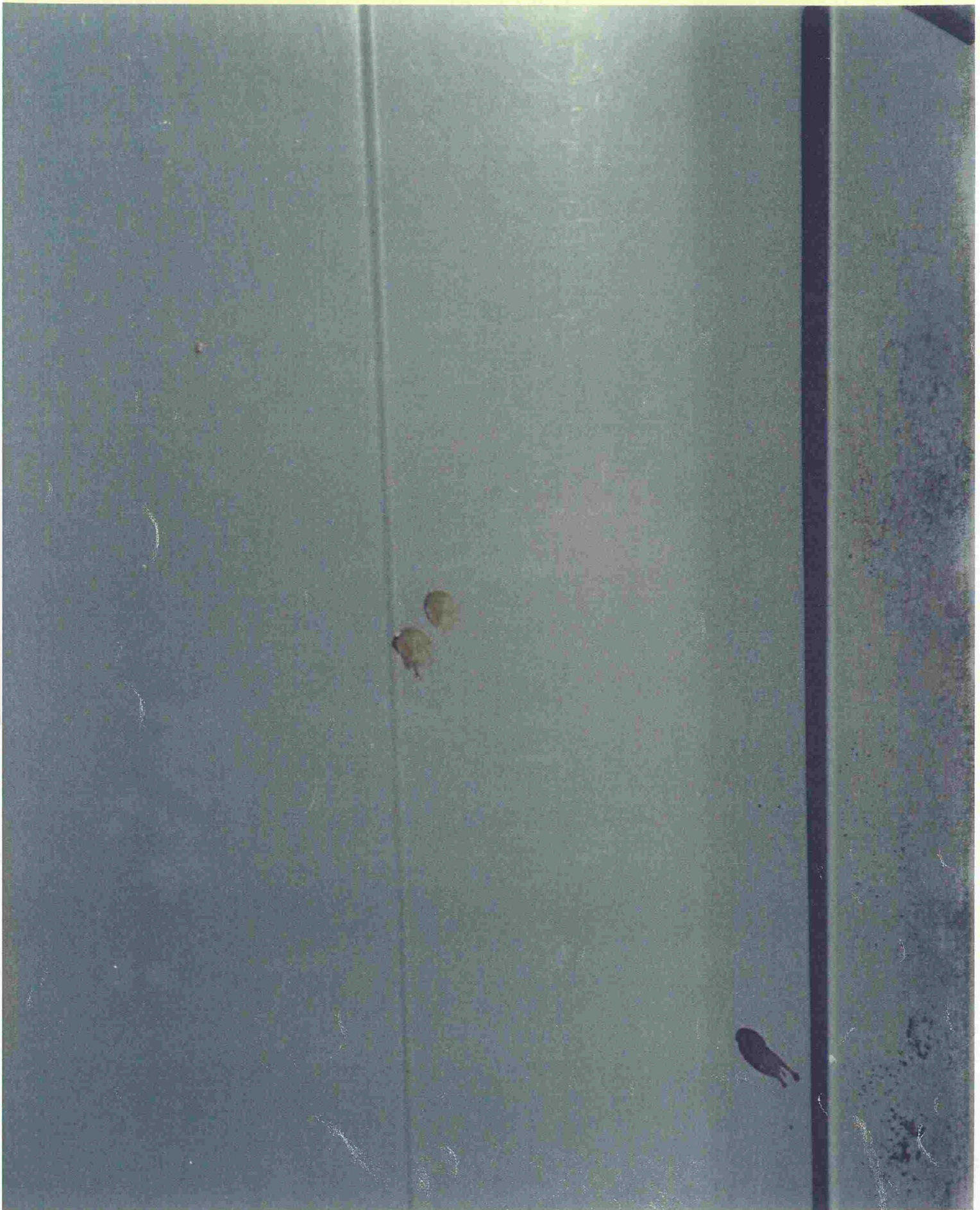
STATE'S EXHIBIT 33
10/1/82

1

STATE'S EXHIBIT #34

(Photograph)

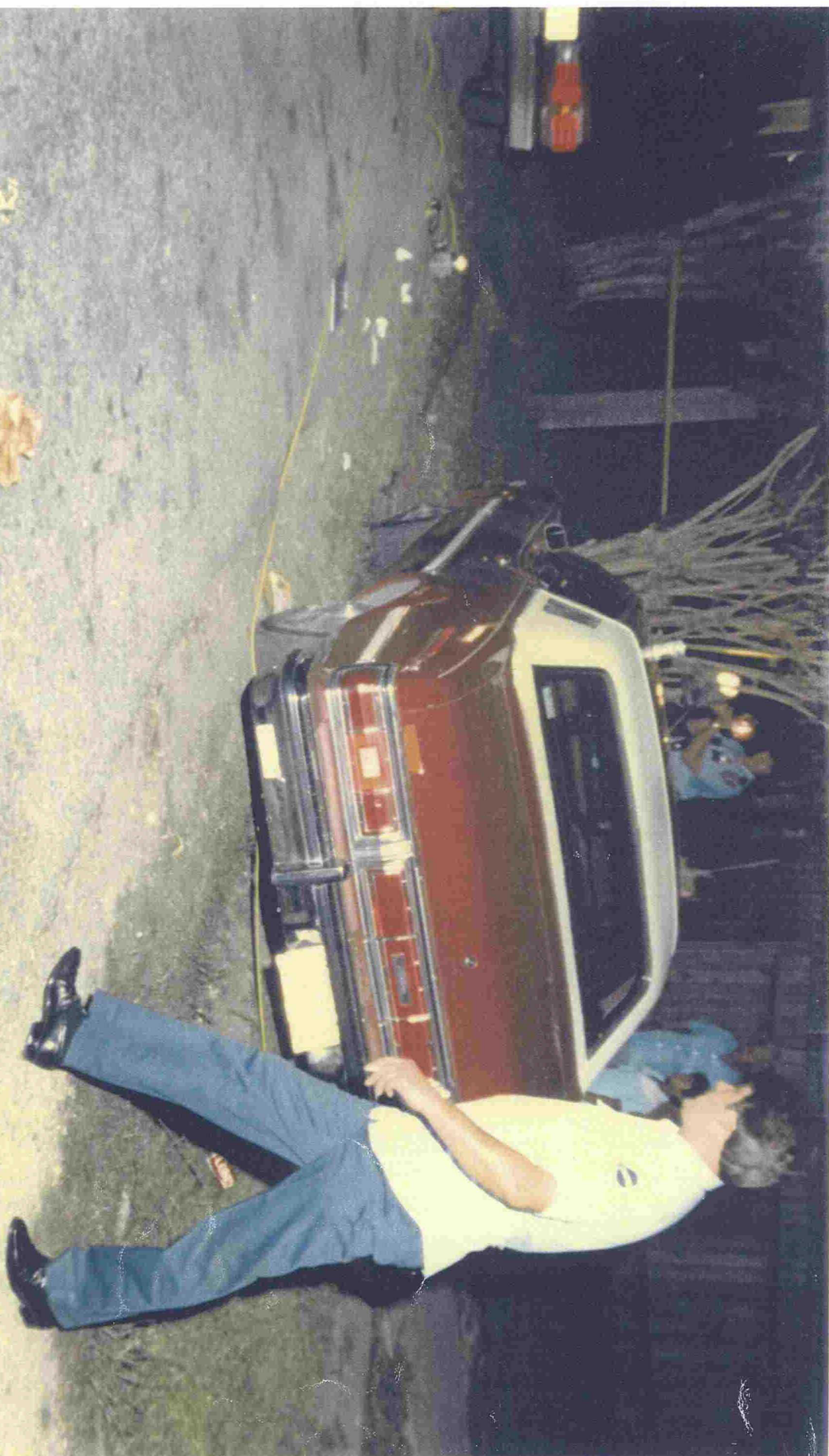
3



STATE'S EXHIBIT 34
1/14/182

STATE'S EXHIBIT #35

(Photograph)



STATE'S EXHIBIT 35
10/4/82

STATE'S EXHIBIT #36

(Photograph)



STATE'S EXHIBIT 36

10/4/82

STATE'S EXHIBIT #37

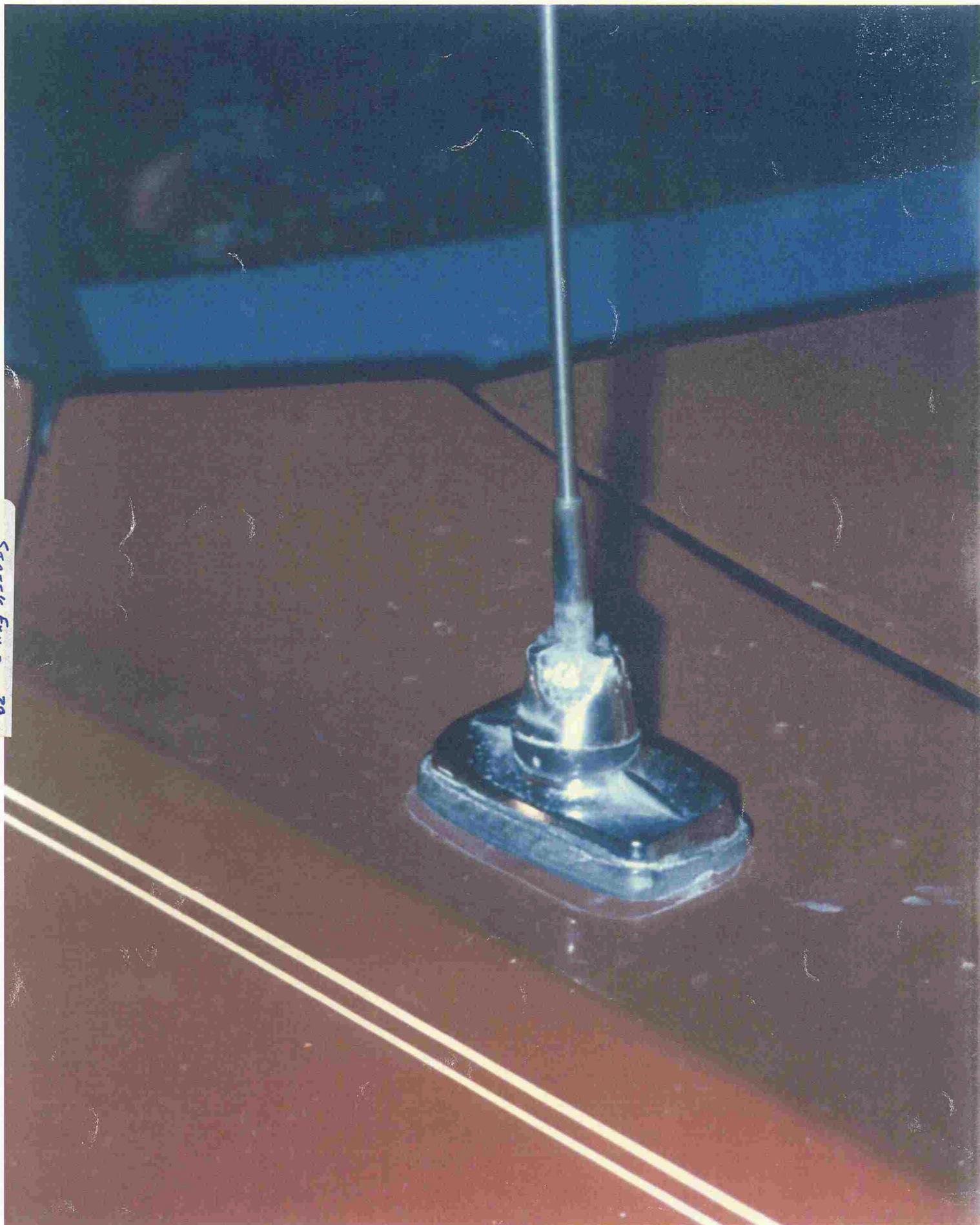
(Photograph)



STATE'S EXHIBIT 37
10/14/82

STATE'S EXHIBIT #38

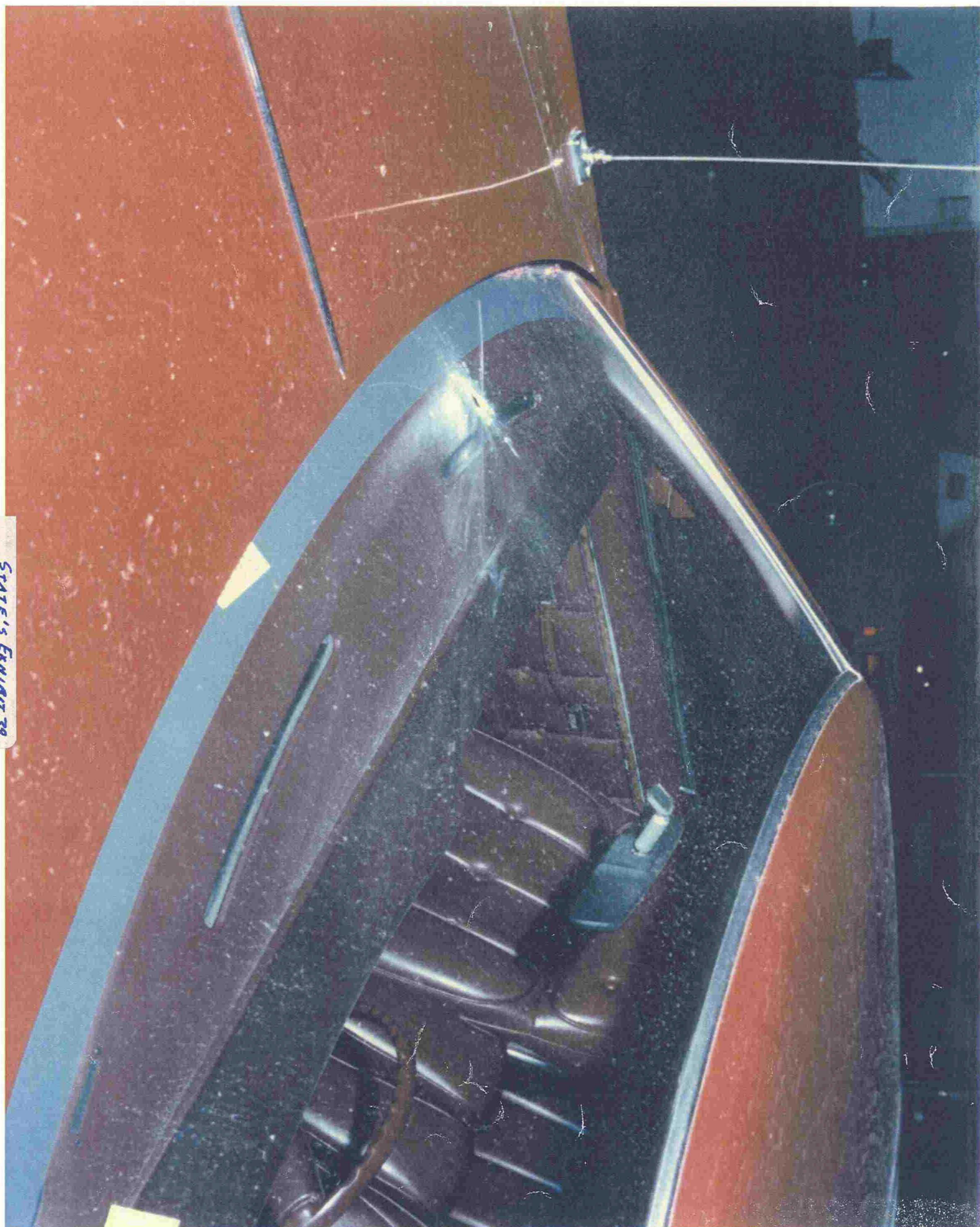
(Photograph)



STATE'S EXHIBIT 38
10/11/92

STATE'S EXHIBIT #39

(Photograph)



STATE'S EXHIBIT 39
10/4/82

RICARDO ADALPE GUERRA

Trial Exhibits (10/82)

(Volume 2--State's Exhibits 40-89;

Defendant's Exhibits A-D)

Petitioner's Exhibit 2

Box 4

STATE'S EXHIBIT #40

(Photograph)



STATE'S EXHIBIT 40
10/14/02

STATE'S EXHIBIT #41

(Photograph)



STATE'S EXHIBIT #41
10/14/82

STATE'S EXHIBIT #42

(Photograph)



STATE'S EXHIBIT #42
10/9/62

STATE'S EXHIBIT #43

(Gun - Detonics .45 - Physical Evidence Not Included)

Tr. Ex. 43



MSD

11-9-93

1 STATE'S EXHIBIT #43-A

2 (Cartridge & 4 Live Rounds - Physical Evidence Not Included)

1

STATE'S EXHIBIT #44

2

(Gun - Browning .9MM - Physical Evidence Not Included)

Tr. Ex. 44



MD

11-9-73

STATE'S EXHIBIT 45

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #46

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #47

(ent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #46

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #49

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #50

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #51

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #52

(Spent Hull - Physical Evidence Not Included)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #53

(Slug - Physical Evidence Not Included)

STATE'S EXHIBIT #64

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #55

(Slug - Physical Evidence Not Included)

STATE'S EXHIBIT #56

(Slug - Physical Evidence Not Included)

STATE'S EXHIBIT - 57

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #58

(Spent Hull - Physical Evidence Not Included)

STATE'S EXHIBIT #89

(Spent Hull - Physical Evidence Not Included)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #60

(Spent Hull - Physical Evidence Not Included)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #61

(Spent Hull - Physical Evidence Not Included)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #62

(Spent Hull - Physical Evidence Not Included)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #63
(Slug - Physical Evidence Not Included)

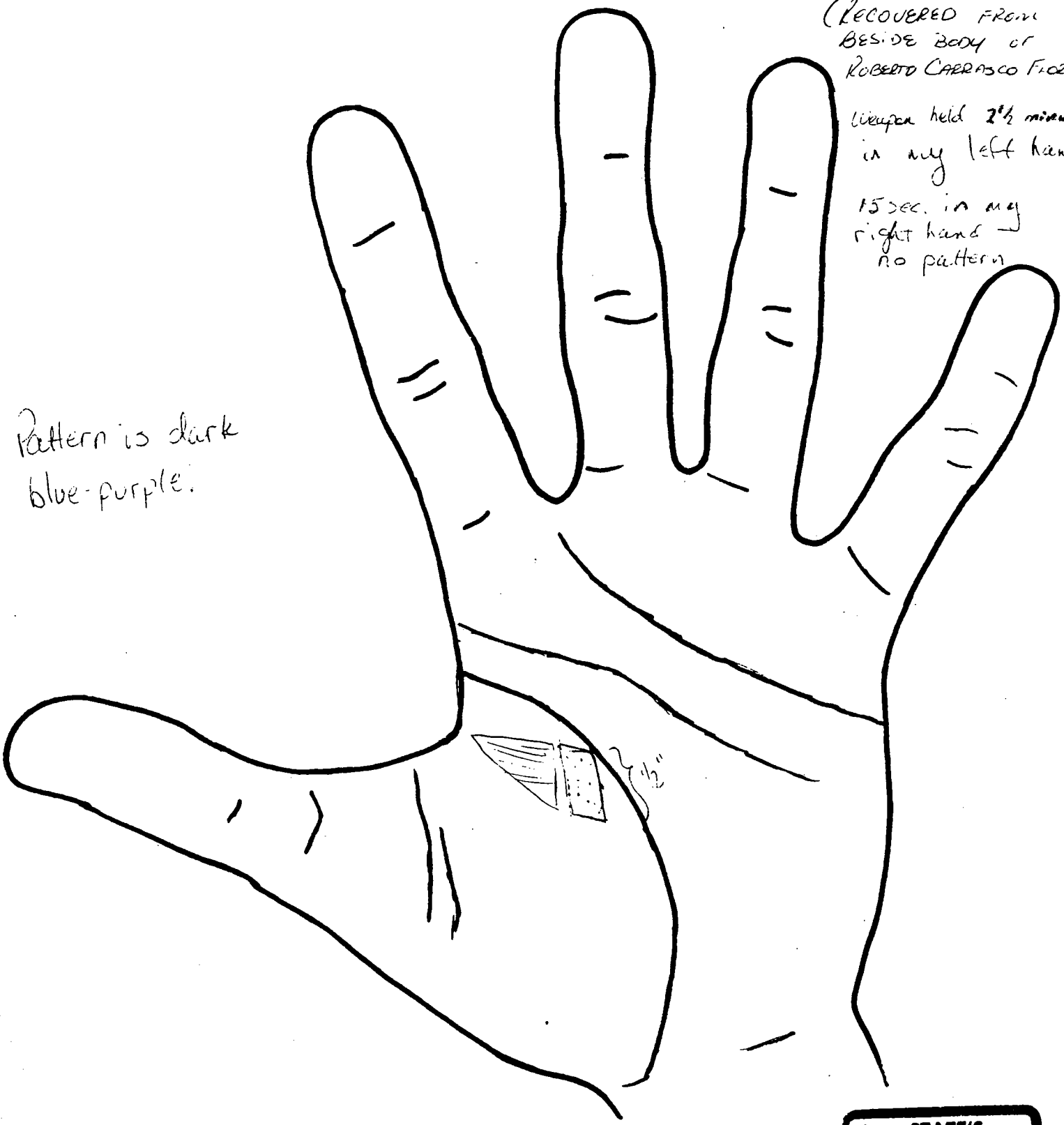
1
2
3
4
-

STATE'S EXHIBIT #65
(Palm Print)

LEFT PALM

Standard
9mm. Browning
semi-auto.
S&W #245 PZ 8712
(RECOVERED FROM
BESIDE BODY OF
ROBERTO CARRASCO FLORES)
Weapon held 2 1/2 minutes
in my left hand
15 sec. in my
right hand -
no pattern

Pattern is dark
blue-purple.



STATE'S
EXHIBIT
65
10/15/32

1
2
3

STATE'S EXHIBIT #66

(Colt Python .357 - Physical Evidence Not Included)

Tr. Ex. 66



MD

11-9-93

1
2
3
4
5

STATE'S EXHIBIT #67

(Palm Print)

STATE'S EXHIBIT
67
10/5/83

Right Palm

Standard

.357 Colt

SR# 21267 E

Held for ^{right} 2 min. in my hand (Held)

(WEAPON RECOVERED FROM INSIDE PANTS (FRONT) OF ROBERTO CARRASCO FERRER)

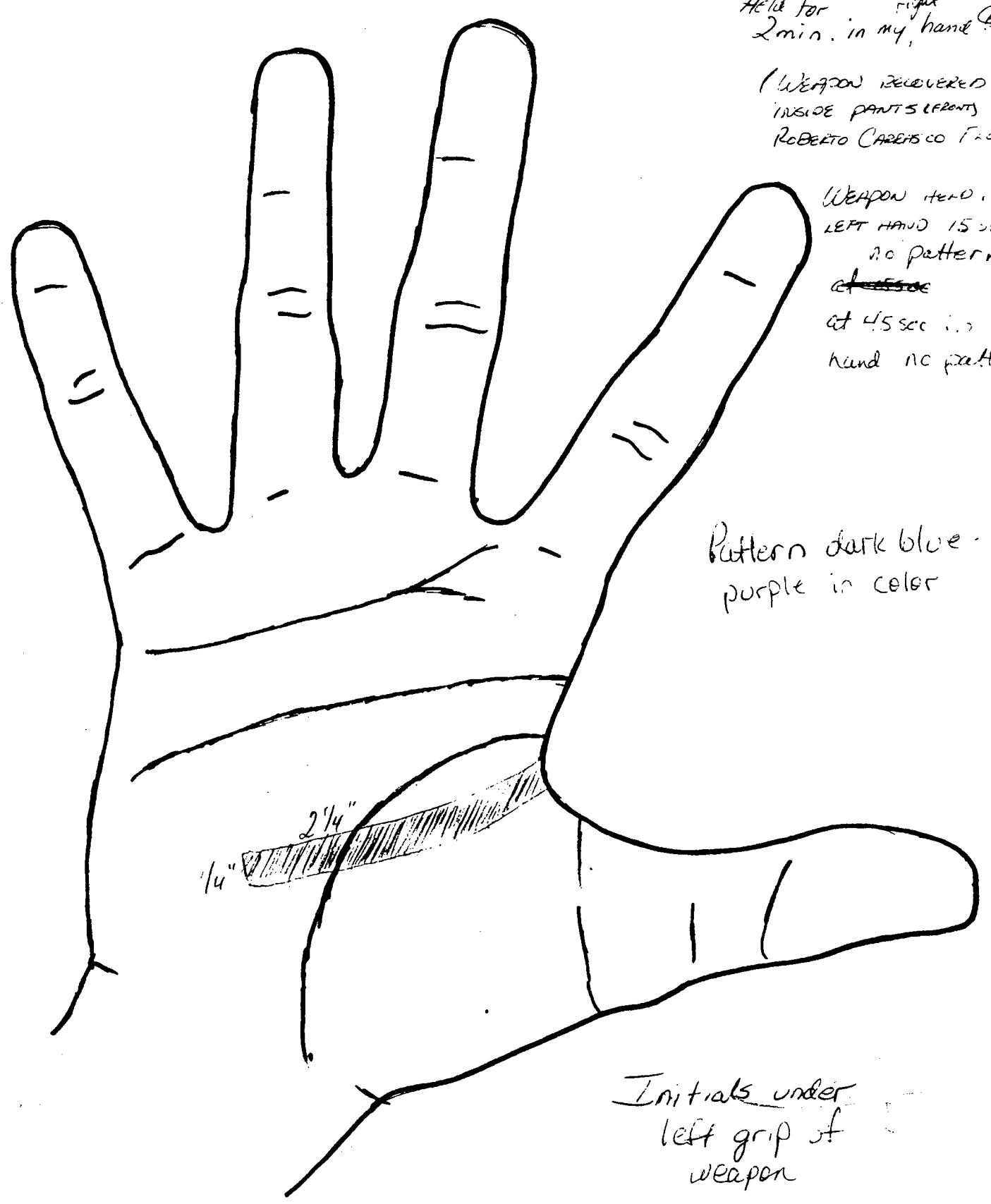
WEAPON HELD IN LEFT HAND 15 sec.

no pattern

~~at 55 sec~~

at 45 sec in right hand no pattern

Pattern dark blue-purple in color



Initials under left grip of weapon

1
2
3
4

STATE'S EXHIBIT #68

(Palm Print)

Right Palm

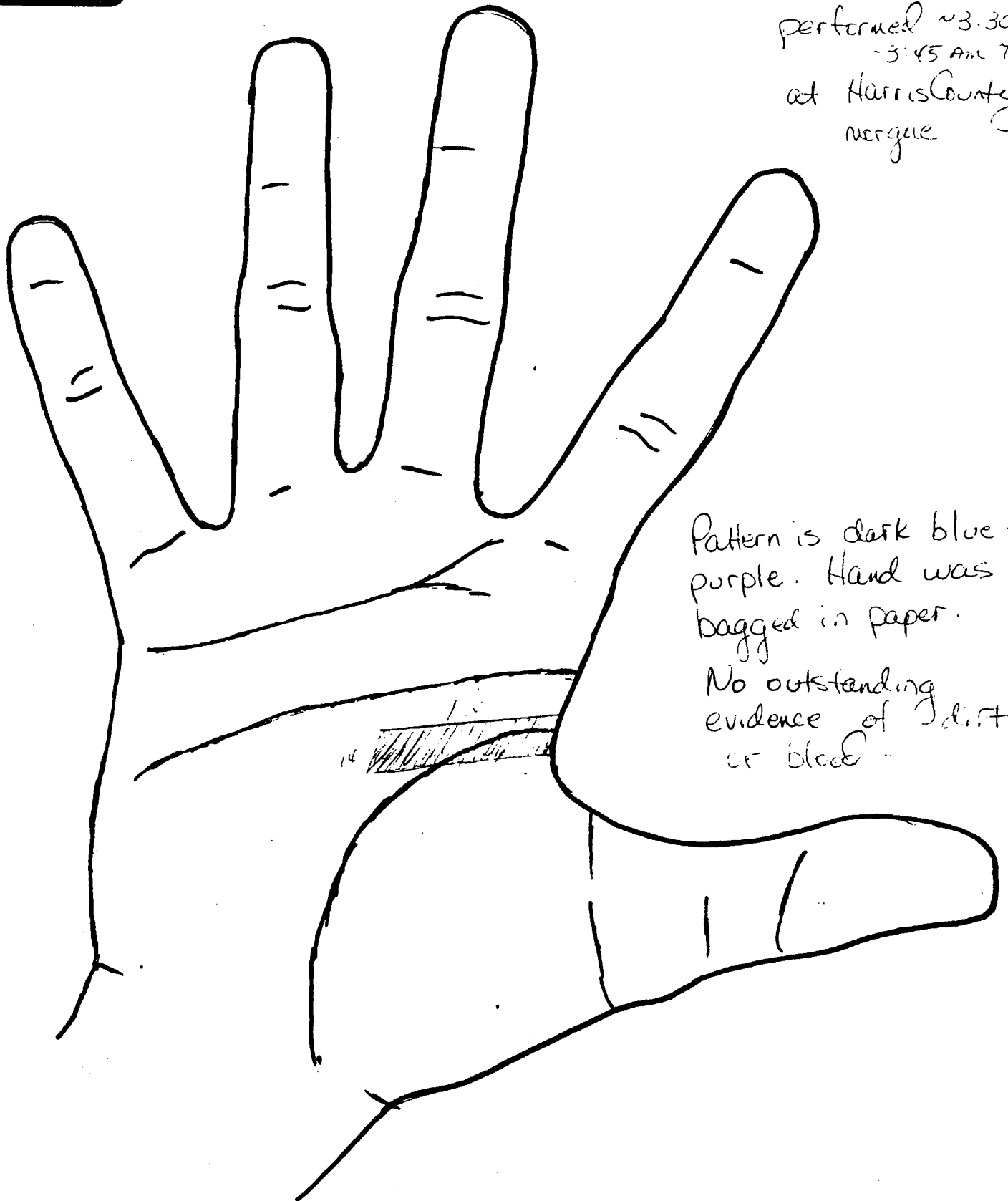
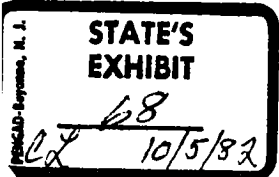
Dead Man

L82- 5807 APH

Roberto Carrasco Flores

performed ~3:30 AM
-3:45 AM 7/14

at Harris County
morgue



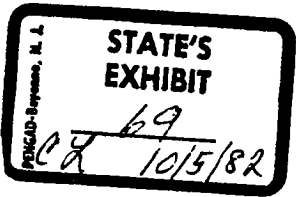
Pattern is dark blue-
purple. Hand was
bagged in paper.

No outstanding
evidence of dirt
or blood.

1
2
3
4
5

STATE'S EXHIBIT #69

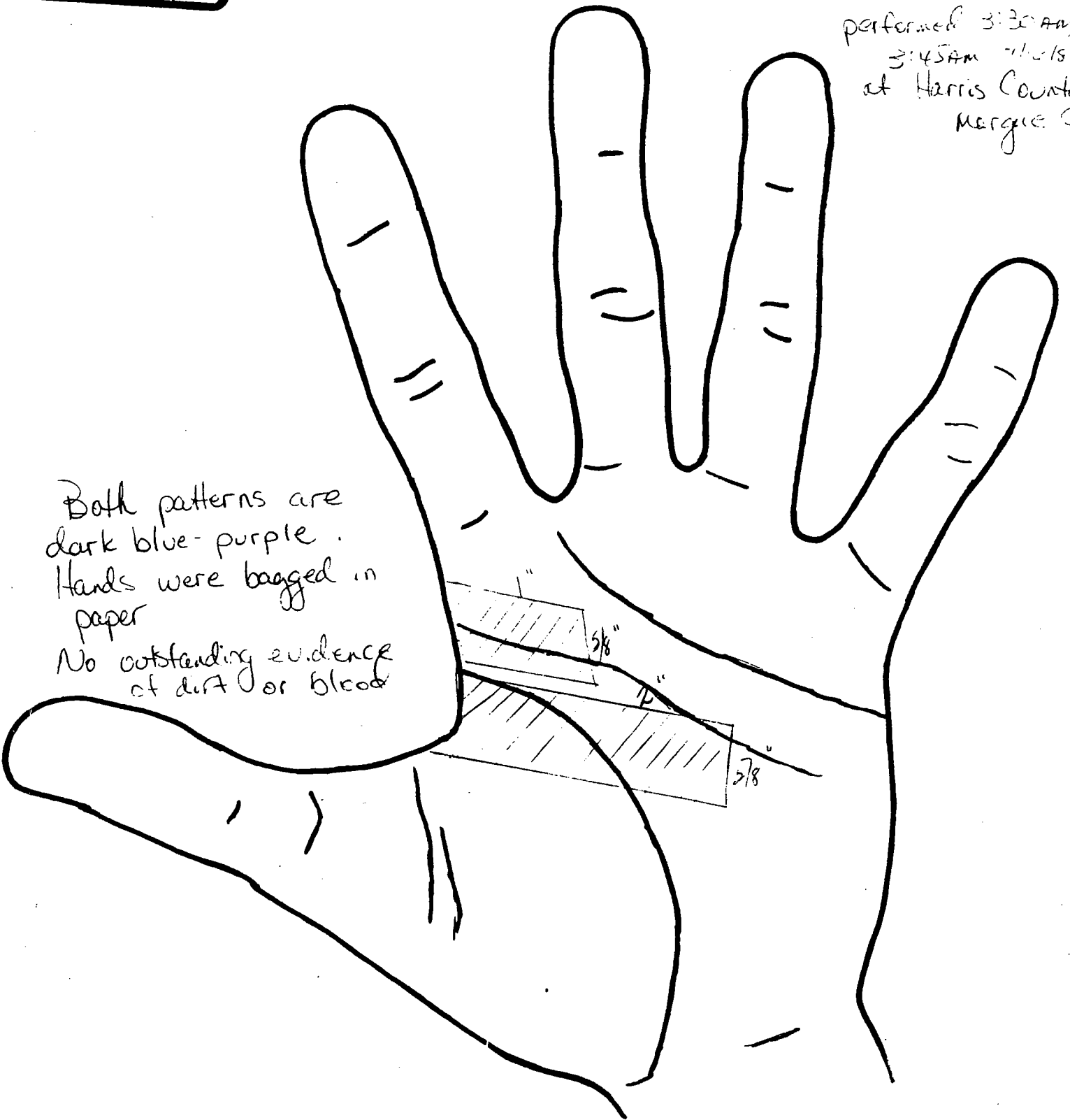
(Palm Print)



LEFT PALM

Dead Man
LS2-5807 APH
Suspect
Roberto Carrasco-Mor
performed 3:30 AM
3:45 AM 11/1/82
at Harris County
Morgue J

Both patterns are
dark blue-purple.
Hands were bagged in
paper
No outstanding evidence
of dirt or blood



STATE'S EXHIBIT #70

10/5/92

(Photograph)



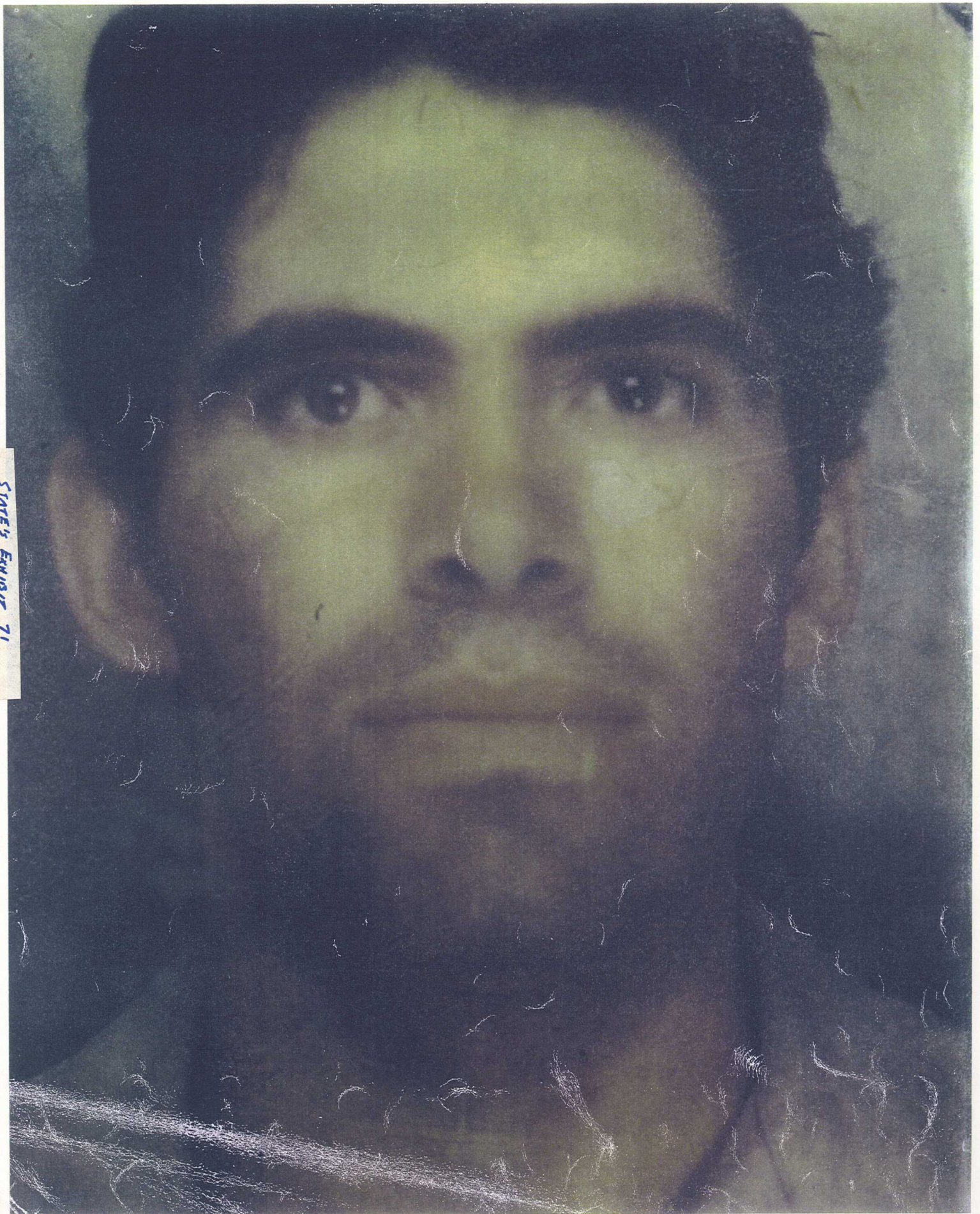
1

STATE'S EXHIBIT #71

2

(Photograph)

3



STATE'S EXHIBIT 71
10/5/82

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #72

10/5/82

(Photograph)



1

STATE'S EXHIBIT 73

2

(Photograph.)

3



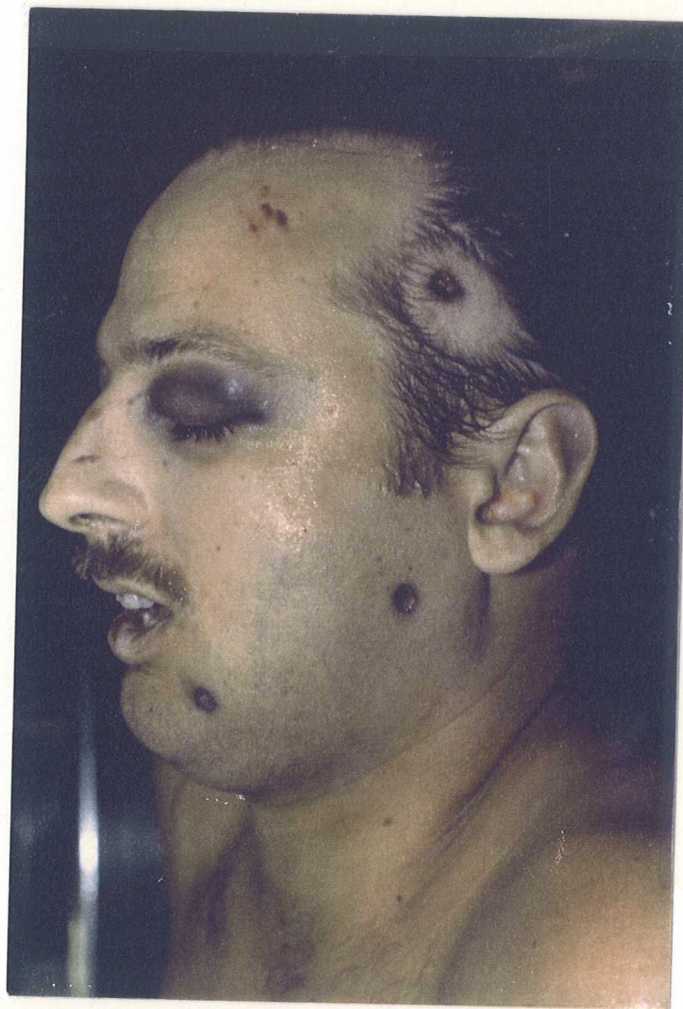
STATE'S EXHIBIT 73
10/15/83

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #74

10/5/82

(Photograph)



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #75

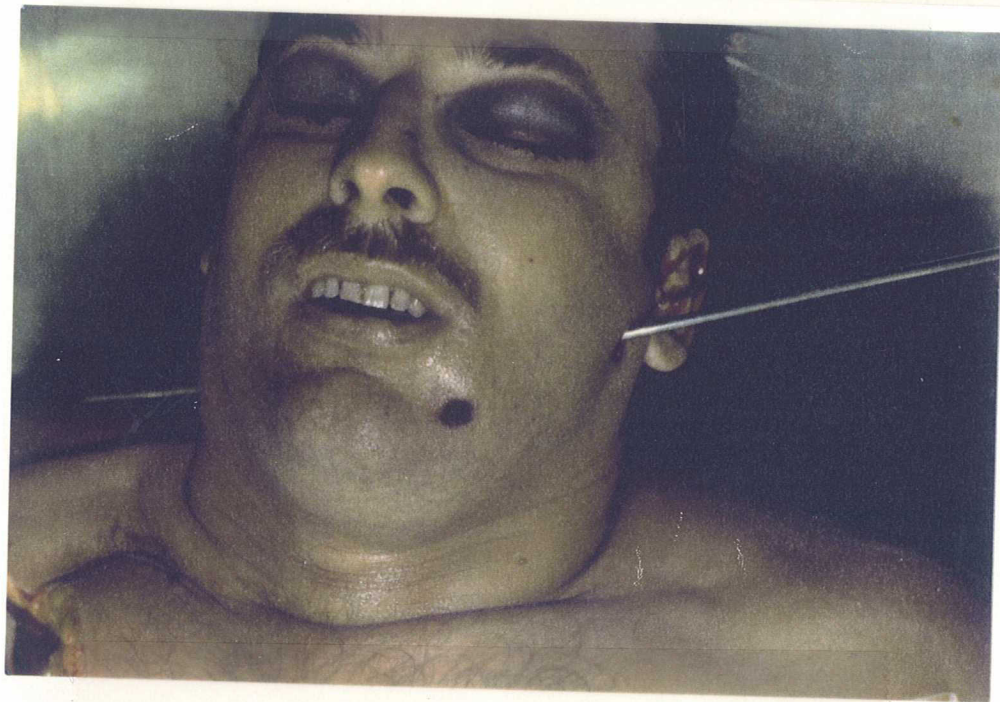
10/5/82



STATE'S EXHIBIT #76

10/5/82

(Photograph)



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #77

10/5/82

(Photograph)



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

STATE'S EXHIBIT #78

10/5/82

(Photograph)



1

STATE'S EXHIBIT 79

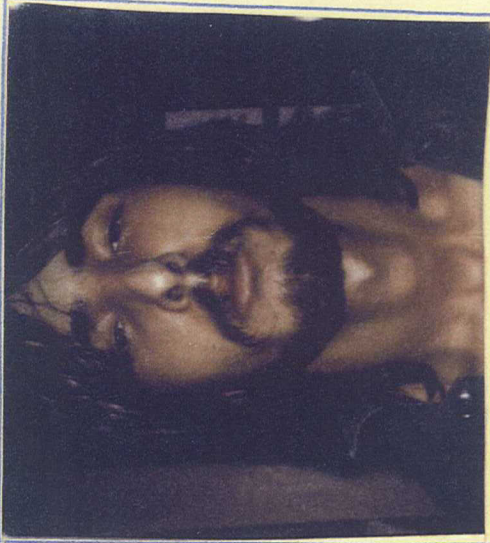
2

(Photograph)



STATE'S EXHIBIT 79
1018182

STATE'S
EXHIBIT
28/5/82
10/5/82
PENGAD-Beyono, M. L.



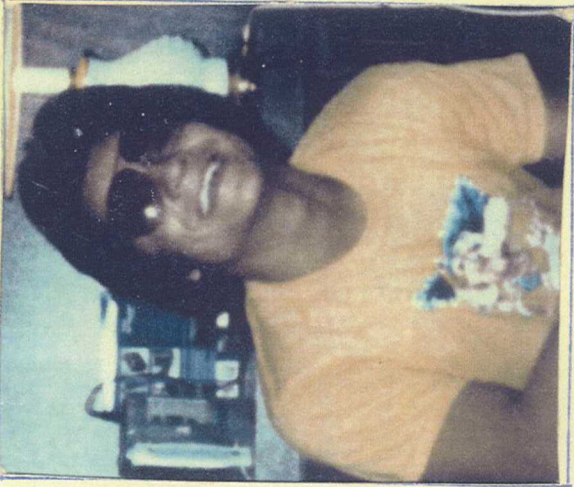
5



4



3



2



1

STATE'S EXHIBIT #81

(Loss Report)

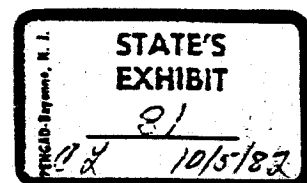
2 pps. attached

REBEL DISTRIBUTORS

ATT 3441

Loss Report

1. Gold Cup - 45 ACP - 12549N 70	-	423.55
2. Colt Gold Cup Custom	- 76131N 71	- 699.95
3. S&W M-49 2" Blue 38	- J897604	- 249.25
4. S&W M-539 9mm	- A766489	- 359.24
5. S&W M-439 9mm	- A897610	- 329.90
6. Star PD 45 AP	- 1406724	- 349.50
7. CZECK M-60 DAIK 365	- 567078	- 542.50
8. LAMIA M-7MM 7mm	- 706056	- 289.00
9. Browning M-Hi Power 7mm	- 245P287128	- 525.00
10. Browning M-Hi Power 9mm	- 245P256313V	- 549.00
11. DETONICS COMBAT MASTER 45 CAL.	- VCR16126	- 585.00
12. R.C. M&L 31 2" 38 SPL	- Q184690	- 89.00
13. S&W M-57 4" Blue 11mm	- N7157110	- 359.57
14. R.C. M&L A 7mm	- SA29078	- 525.00
15. M-57 5 3/8 4mm	- A1903117	- 359.59
16. S&W M-12 Blue 4"	- 9D56750	- 229.44
17. S&W M-12 Blue 2"	- 9D56679	- 229.44
18. S&W M-60 CLASS A FAULTED	- R267037	- 1597.27
19. With Rebel Gun Grips	-	- 289.91
20. Rem 570 Pump 12 GA	- 749186	- 275.25
21. S&W M-66 357 2"	- 9K 24891	- 275.25
22. S&W M-66 357 4"	- 9K 24771	- 189.00
23. S&W M-10 4" Blue	- CH6254	- 259.02
24. S&W M-19 4" Blue	- 151K 468	- 389.25
25. Colt Government 9mm	-	-



Tax No.
-70-2164-8

Dealer in Automatic Weapons
and Fine Firearms

Phone (713) 358-4481

5. MAC Silencer Serial 514002228
 6. MAC 45 SUB MACHINE GUN 514002228
 1. Thompson SUB MACHINE GUN 654446
 8. INLAND 30 CAL DINE M2

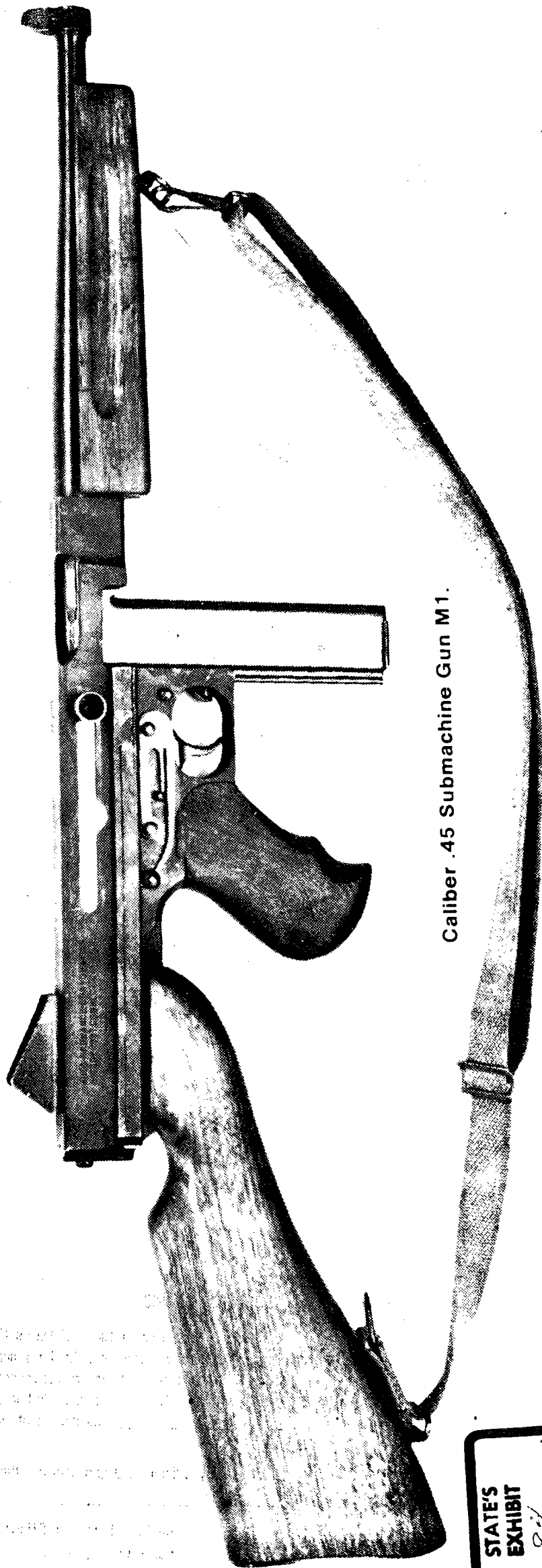
- \$375⁰⁰
 - 700⁰⁰
 - 1550⁰⁰
 - 695⁰⁰

Gifts.

1. 2 cases 9mm AMMO CCF
 2. Repair or Replace 1 RILEY WATCH
 3. 8 BUL + WIN 357 SILVERTIP -
 4. 20 BOXES 45 ACP
 5. 12 BOXES OF 12 GA AMMO -
 6. 1 STAINLESS STEEL RILEY WATCH

- \$502⁴⁰
 -
 - \$129²⁵
 - 295⁰⁰
 - 90⁰⁰
 - 1500⁰⁰

 \$15807.³¹



Caliber .45 Submachine Gun M1.

STATE'S
EXHIBIT
8-1
106/104
RECEIVED - Bureau, N. J.

STATE'S EXHIBIT 84
10/5/82

STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: 7-6-84, as appears of record in my office.

Witness my official hand and seal of office, this 7-7-82

KATHERINE TYRA, DISTRICT CLERK
Harris County, Texas

By [Signature] Deputy

STATE'S EXHIBIT #86-A

(Adhesive Tape Cover - Physical Evidence Not Included)

STATE'S EXHIBIT #86-B

(Adhesive Tape Cover - Physical Evidence Not Included)

STATE'S EXHIBIT #87

(Fingerprint)

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

10-10-1944

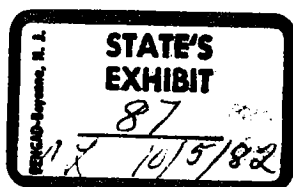
10-10-1944

10-10-1944

10-10-1944



82-006775
7-8-82
TAKEN FROM
TAPE CAN
-L.E. SHIFLET
#453



STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: 1-6-84, as appears of record in my office.

Witness my official hand and seal of office, this 7-7-82

KATHERINE TYRA, DISTRICT CLERK
Harris County, Texas

By [Signature] Deputy

STATE'S EXHIBIT #88

(Fingerprint)



20-12-1 8#

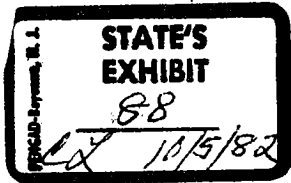
82-006775

7-8-82

TAKEN FROM
TAPE CAN

L. E. SHIFLET

#453



STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: 1-6-84, as appears of record in my office.

Witness my official hand and seal of office, this

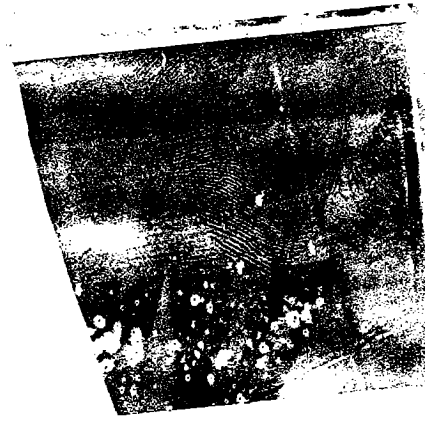
7-7-82

KATHERINE TYRA, DISTRICT CLERK
Harris County, Texas

By [Signature] Deputy

STATE'S EXHIBIT #89

(Fingerprint)



STATE'S
EXHIBIT
89
10/13/82

EXHIBIT TO STATE'S
EXHIBIT 89

Yours truly,
a signed and sealed letter
was brought to the attention
of the court by the
prosecution.

and the court
admitted the same.

WITNESSED my hand and
seal this 10th day of October, 1982.

CLERK OF COURT

82-006775
7-8-82

TAKEN FROM
CLOSED SIGN

L.E. SHIFLET
#453

STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: 1-6-89, as appears of record in my office.

Witness my official hand and seal of office, this
7-7-92

KATHERINE TYRA, DISTRICT CLERK
HARRIS COUNTY, Texas

by Angela Deputy

STATE'S EXHIBIT A

(Statement)

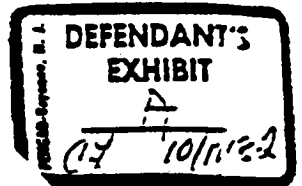
STATE OF TEXAS:

DATE: July 19 82

COUNTY OF HARRIS:

TIME: 4:15AM

Before me the undersigned authority, personally appeared Jose Angel Heredia, who after being duly sworn on his/her oath deposes and says: My name is Jose Angel Heredia and I am 14 years of age, having been born on 10-12-68. My home address is 4938 Rusk; telephone number 923-6964. I am employed at _____; telephone number _____. I can also be reached at _____. My Driver License number is _____ and my Social Security number is _____.



Me and this other lady who I don't know her name went to look for my brother.

We then saw this car that kept passing by real fast. They kept spinning the wheel and driving real fast.

The lady then told me that we should go to her house because the men in the car might do us something.

So we went to the lady's house and set on the brick type rails to the steps. Then I saw that the black car that was passing by real fast was stopped and then the police stopped behind the black car.

The policeman got out of his car and told the man that was driving to come outside. The man that was driving the car came out of the car and to where the policeman was at.

The policeman was standing by the door to his car.

So when the man walked up to where the policeman was at, the policeman put the man against the car and was going to start to search him.

I don't know if the man that the policeman was searching called the other man in the car, but, he came out of the car and walked up behind the policeman and shot him. I don't know where he hit the policeman because I was a little far away but I could see that he was pointing and shooting at the policeman.

After he shot the policeman, he took off running and shooting the gun up in the air. I didn't see where the other man ran to.

After I saw this, I ran into the lady's house to call the police but since she didn't have a telephone I ran across the yard and jumped the fence.

I ran inside the house and told her to call the police because someone had shot and killed the policeman and that they had also shot the man in the red car.

After my mother called the police, I ran back to the lady's house and I stayed.

This is all that I saw and did. I didn't get to see the man's face that was shooting the policeman.

I do not read or write the English language. I gave this statement to Investigator Hernandez in Spanish and he read it back to me and it is true and correct as I gave it.

I have completed 9 years of school/college and can read and write the English language. I have read this statement and it is true and correct to the best of my knowledge. I have given this statement to Inv. Hernandez of my own free will. This statement was typed by p howell

SIGNED: Jose Angel Heredia

Subscribed and sworn to before me this 14 day of July, 19 82

SIGNED: William A. Howell

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

1
2 DEFENDANT'S EXHIBITS B. C. D, E, F, & G

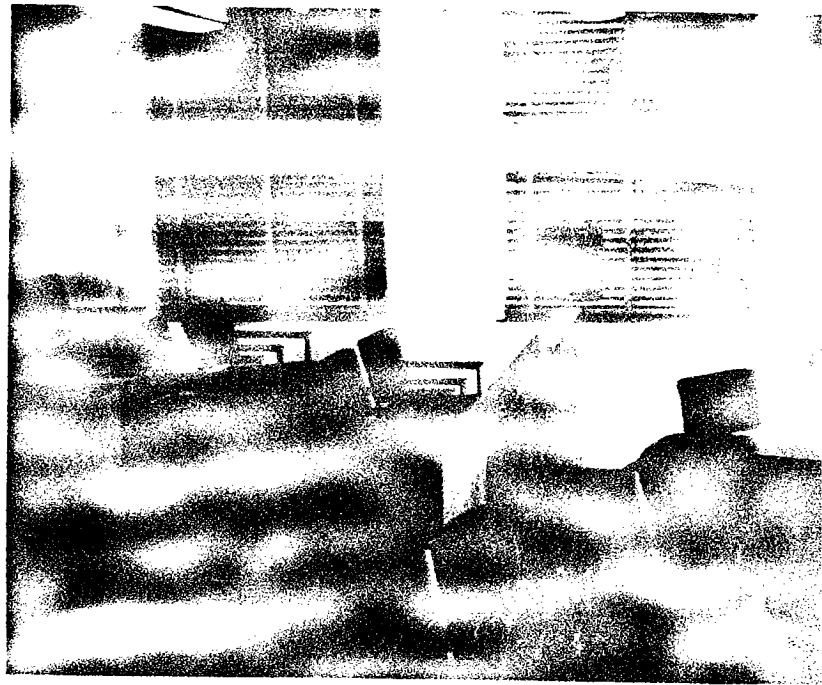
3 (THESE ARE UNDEVELOPED PHOTOGRAPHS

4 SEE PAGE 897 S.F.)
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

doesn't the State
argue that Guena's
lawyers probably
did know about
these witnesses?

DEFENDANT'S EXHIBIT A

(Photograph)



DATA REPORT
CONTINUED

1. The first part of the report is a summary of the work done during the period covered by the report. This includes a description of the objectives of the work, the methods used, and the results obtained. The summary should be concise and to the point, providing a clear overview of the work.

2. The second part of the report is a detailed description of the work done. This should include a description of the objectives of the work, the methods used, and the results obtained. This part should be more detailed than the summary, providing a clear and complete description of the work.

3. The third part of the report is a discussion of the results obtained. This should include a discussion of the significance of the results, the limitations of the work, and the conclusions drawn from the work. This part should be more detailed than the summary, providing a clear and complete discussion of the results.

4. The fourth part of the report is a conclusion. This should include a summary of the work done, a statement of the conclusions drawn from the work, and a statement of the significance of the work. This part should be more detailed than the summary, providing a clear and complete conclusion to the work.

DXA
10/20/82

STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: Jan. 21/83, as appears of record in my office.

Witness my official hand and seal of office, this July 7/82

KATHERINE TYRA, DISTRICT CLERK
Harris County, Texas

By [Signature] Deputy



B

DEFENDANT'S EXHIBIT B

(Photograph)

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25



c

DEFENDANT'S EXHIBIT #C

(Photograph)



2

7

D

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

DEFENDANT'S EXHIBIT #D

(Photograph)



CONFIDENTIAL
EXHIBIT 100-100000

CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000

CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000

CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000

CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000
CONFIDENTIAL EXHIBIT 100-100000

26/22

STATE OF TEXAS
COUNTY OF HARRIS

I, Katherine Tyra, District Clerk of Harris County, Texas, do hereby certify that the foregoing is a true and correct copy of the original record, now in my lawful custody and possession, filed on: Jan. 6, 1984, as appears of record in my office.

Witness my official hand and seal of office, this

July 7, 1984

KATHERINE TYRA, DISTRICT CLERK
Harris County, Texas

By [Signature] Deputy